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calcutta-700033 phone : 47-6989

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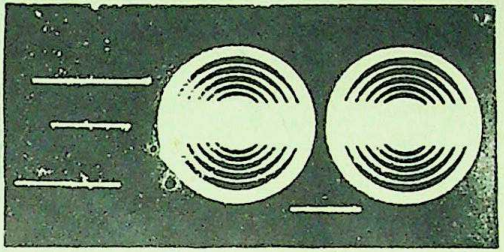

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shafaat ahmad khan was born in 1893 in moradabad, uttar pradesh. he studied in the government high school, moradabad, and the sidney sussex college, cambridge, and was awarded the degree of doctor of letters by the university of dublin. he was lecturer (1917-19) in the london county council ; reader in economics at the university of madras : professor of modern indian history at the university of allahabad (1921-1940).

he was a member of the legislative council of the united provinces (1924-30). during these years he was associated with numerous committees and came to be recognised as a spokesman of the muslim community ; he gave evidence before the reforms enquiry committee (1952). he went to england in 1927 as a delegate of the u. p. muslim legislators and lectured at oxford, cambridge, bristol, london ; presided over (1928) the conference of muslim legislators and members of local bodies in u. p. ; was chairman of the committee of u. p. muslims & organised agitation against the boycott of the simon commission, and prepared a memorandum for the commission. he presided over, the u. p. mahomedan educational conference in 1925 and in 1929. he was a member of the round table conferences (1930-32), and of the joint select committee of the parliament on the government of india bill (1938). he was knighted by the british government (1930).

he was india's high commissioner in south africa (1941-1945). in 1946 he was selected to be a minister in the provisional government headed by pandit jawaharlal nehru, but had to leave it when the muslim league joined the government. he died in 1948.

prof. khan was an eminent historian and his writings include: '*east india trade in the 17th century*' (1926) ; *anglo-portuguese negotiations relating to bombay, 1667-1673* (1923), '*john marshall in india*, 1668-1672' (1928) and '*sources for the history of british india in the 17th century*' (1926), *the indian federation, the new constitution and after* and '*the indian in south africa*' (1946) ; '*ideas and realities*'. he was one of the founders of the indian history congress ; and was the founder-editor of the *journal of indian history*.

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PREFACE

'before the foundation of the indian history congress the only venue for the discussion of problem relating to indian history was the indian historical records commission, which owing to its limited scope and closer control by the government, did not satisfy the need for a free gathering of indian historians untramelled by government dictation and uninfluenced by national passion or imperial prejudice'—(bishweshwar prasad).

this created a sense of urgency in the minds of the historians of the country and the initiative was taken by the bharata itihasa samsodhaka mandala of pune which decided to hold an all india congress of modern history as part of its silver jubilee celebration in 1935. a provisional working committee of 30 members with m. c. kelkar as chairman was set up in 1934 for making preparatory work for convening 'the modern indian history congress' at pune. professor shafat ahmad khan, head of the department of history, allahabad university, and one of the foremost historians of the time, was unanimously elected president of the congress which was held from 8th to 10th June, 1935, in which about 50 scholars from all over india participated. altogether 38 papers on ancient, medieval and modern indian history were read ; and the convention passed a few resolutions intended 'to promote research in indian history on scientific lines, to co-ordinate the work of the different agencies, public and private, and to adopt other means to achieve the end ; and formed a committee with professor s. a. khan as chairman for drawing up a draft constitution of the congress for submission to the next session of the congress (allahabad, 1938) which was presided over by professor d. r. bhandarkar ; from that session the name of the association was changed to 'indian history congress' which was divided into several sections for academic discussions under the chairmanship of sectional presidents. since then 36 sessions have ben held in the following places under the general presidentship of distinguished historians as indicated against the year of the session mentioned below :

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calcutta ('39 rameshchandra majumdar); lahore ('40 s. krishnaswamy aiyengar); hyderadad ('41 c. r. srinivasachari); aligarh ('43 k. n. dikshit); madras ('44 surendra nath sen); annamalainagar ('45 tarachand); patna ('46 k. a. nilakanta sastri); bombay ('47 mohammad habib); delhi ('48 datta vaman poddar); cuttack ('49 r. p. tripathi); nagpur ('50 hemchandra raichaudhuri); jaipur ('51 g. s. sardesai); gwalior ('52 radha kumud mukherjee); waltair ('53 pandurang vaman kane); ahmedabad ('54 n. p. chakravarti); calcutta ('55 k. m. panikkar); agra ('56 narendra nath law); anand ('57 k. m. munshi); trivandrum ('58 kali kinkar dutta); gauhati ('59 a. s. alterkert); aligarh ('60 upendranath ghoshal); delhi ('61 v. v. mirashi); poona ('63 h. k. sherwani); ranchi ('64 bishweswar prasad); allahabad ('65 jitendra nath banerjea); mysore ('66 banarasi prasad saksena); patiala ('67 nihar ranjan ray); bhagalpur ('68 g. m. moraes); varanasi ('69 n k. sinha); jabalpur ('70 k. k. pillay); muzaffarpur ('72 susobhan sarkar); chandigarh ('73 s. nurul hasan); jadapvpur ('74 ganda singh); and aligarh ('75 ramsaran sarma).

despite the criticism, (inevitable for an association and essential for the healthy growth of such an organ); the indian history congress has amply justified itself as a living and active academic organisation of indian historians strengthening the stream of historical research and scholarship.

to commemorate the **calicut** session which is being presided over by professor j. n. sarkar, we are presenting the *thirty first number* of *in lex indo-asiaticus* which aims at advancement of historical research by rendering assistance to the historians in the pursuit of their studies.

thanks are due to those who made it possible, especially to the documentation unit of the project, the workers and management of the press and to subscribers and to our well-wishers and collaborators.

the centre desires to render frequent and effective service for which the project requires the recognition and patronage of the governments (central & state) and of *icssr* & *ichr* and of educational trusts. the government has no doubt established documentation centres for science, technology and

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died on the eve of the session address read by dr. d. v. potdar.

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social sciences ; but so far no steps have been taken for the documentation of studies in humanistic subjects on global basis, which is causing duplication of and delay in the research projects in the studies. we stepped into the field in 1967 with the blessings of professor s. radhakrishnan (former president of the republic of india), the national professor suniti kumar chatterjee, professor v. v. balabusevich (of the ussr academy of sciences) and others. with the collaboration of eminent scholars we are still continuing the venture further ahead. its only source of income is the subscription which is received from the institutions and the central government (irregularly). it is inadequate for the purpose already under way. to make the coverage extensive (including those published in indian languages), to publish it timely and to keep the price moderate, subsidy and patronage of the government and other disbursing authorites are essential.

in this connection it is needless to mention that at the moment their is no co-ordination among the documentation centres and organizations resulting in duplication of work. projects of **icssr, ichr, ug.c.,** government agencies and of other institutions have to be co-ordinated in order to get the maximum result with the minimum funds at our disposal. in the field of documentation, we have still to go a very long way. documentation agencies of india have not yet taken any programme for indexing of publications in indian languages which contain valuable source materials for researchers. researches based on english language sources alone cannot interpret an event in its true perspective. interesting and valuable source materials are lying buried in indian language periodicals, serial publications and festschrift volumes. it is not desirable that these should be relegated to secondary position. though *index indo-asiaticus* was designed to cover periodicals both in indian and foreign languages, we should admit that we could not always make good our promise for paucity of funds. we hope the congress will consider this question and be pleased to do something which will help us to serve the scholars in the pursuit of their studies.

s. chaudhuri
director

n. b. cumulative author index and key-word-index under major subject headings and a list of periodicals indexed will be published along with the subsequent volume.

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jagadish narayan sarkar (1907-).

born (1907) at burdwan (west bengal) he was educated in bihar, heading all successful candidates in all examinations ; was awardad ph. d. degree by calcutta university 1948. he taught (19 2-56) at patna college and ranchi college, and later became professor and head of the department of history. he was sectional president (mughal india) of the indian history congress (calcutta 1955). during 1956-61 he was deputy director of education (general), bihar ; secretary, text book and educational literature committee ; and director, anugraha narain institute of social studies, patna. he was professor and head of the department of history, jadavpur university 1962-1972. he is a fellow of the asiatic society and an honorary member of the iran society.

his publications include : *the life of mir jumla, the general of aurangzeb* (1951) ; *a survey of medieval indian historiography* (1964) : *ideas of history in medieval india* (1965), *private trade in seventeenth century india and the military despatches of a seventeenth century indian general* (1969), *islam in bengal : thirteenth to nineteenth century* (1972), *some aspects of military thinking and practice in medieval india* (1974) *india and iran in the medieval period : a bird's eye view* (1974), *studies in economic life in mughal india* (1975), *and asian balance of power in the sixteenth and seventeenth centuries* (1975), *india in the eighteenth century* (1976), besides contributions in learned periodicals and collected works e. g., *history of bengal, the indian press, bihar through the ages.* [ ]

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south asian studies

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—*Sir William Jones. Inaugural address at the founding of The Asiatic Society, Calcutta. January 15,1784*

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commemorative number
general president : professor jagadishnarayan sarkar

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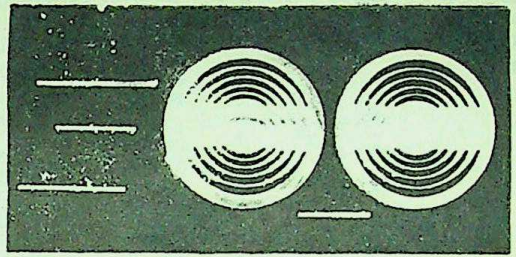

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shafaat ahmad khan was born in 1893 in moradabad, uttar pradesh. he studied in the government high school, moradabad; and the sidney sussex college, cambridge, and was awarded the degree of doctor of letters by the university of dublin. he was lecturer (1917-19) in the london county council ; reader in economics at the university of madras : professor of modern indian history at the university of allahabad (1921-1940).

he was a member of the legislative council of the united provinces (1924-30). during these years he was associated with numerous committees and came to be recognised as a spokesman of the muslim community ; he gave evidence before the reforms enquiry committee (1952). he went to england in 1927 as a delegate of the u. p. muslim legislators and lectured at oxford, cambridge, bristol, london ; presided over (1928) the conference of muslim legislators and members of local bodies in u. p ; was chairman of the committee of u. p. muslims & organised agitation against the boycott of the simon commission, and prepared a memorandum for the commission. he presided over, the u. p. mahomedan educational conference in 1925 and in 1929. he was a member of the round table conferences (1930-32), and of the joint select committee of the parliament on the government of india bill (1938). he was knighted by the british government (1930).

he was india's high commissioner in south africa (1941-1945). in 1946 he was selected to be a minister in the provisional government headed by pandit jawaharlal nehru, but had to leave it when the muslim league joined the government. he died in 1948.

prof. khan was an eminent historian and his writings include: '*east india trade in the 17th century*' (1926) ; *anglo-portuguese negotiations relating to bombay, 1667-1673* (1923), '*john marshall in india*, 1668-1672' (1928) and '*sources for the history of british india in the 17th century*' (1926), *the indian federation, the new constitution and after* and '*the indian in south africa*' (1946) ; '*ideas and realities*'. he was one of the founders of the indian history congress ; and was the founder-editor of the *journal of indian history*.

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PREFACE

'before the foundation of the indian history congress th only venue for the discussion of problem relating to indi history was the indian historical records commission, which owi to its limited scope and closer control by the government, d not satisfy the need for a free gathering of indian historia untramelled by government dictation and uninfluenced by natio passion or imperial prejudice'—(bishweshwar prasad).

this created a sense of urgency in the minds of the historia of the country and the initiative was taken by the bharata itiha samsodhaka mandala of pune which decided to hold an all ind congress of modern history as part of its silver jubilee celebrati in 1935. a provisional working committee of 30 members wit m. c. kelkar as chairman was set up in 1934 for making pre paratory work for convening 'the modern indian history con gress' at pune. professor shafat ahmad khan, head of th department of history, allahabad university, and one of the fore most historians of the time, was unanimously elected presiden of the congress which was held from 8th to 10th June, 1935, i which about 50 scholars from all over india participated. altoge ther 38 papers on ancient, medieval and modern indian histor were read ; and the convention passed a few resolutions intende 'to promote research in indian history on scientific lines, t co-ordinate the work of the different agencies, public and private and to adopt other means to achieve the en'd ; and formed committee with professor s. a. khan as chairman for draw ng up draft constitution of the congress for submission to the ne session of the congress (allahabad, 1938) which was preside over by professor d. r. bhandarkar ; from that session the nam of the association was changed to 'indian history congress' whic was divided into several sections for academic discussions und the chairmanship of sectional presidents. since then 36 session have ben held in the following places under the general presiden ship of distinguished historians as indicated against the year o the session mentioned below :

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calcutta ('39 rameshchandra majumdar); lahore ('40 s. krishnaswamy aiyengar); hyderadad ('41 c. r. srinivasachari); aligarh ('43 k. n. dikshit); madras ('44 surendra nath sen); annamalainagar ('45 tarachand); patna ('46 k. a. nilakanta sastri); bombay ('47 mohammad habib); delhi ('48 datta vaman poddar); cuttack ('49 r. p. tripathi); nagpur ('50 hemchandra raichaudhuri); jaipur ('51 g. s. sardesai); gwalior ('52 radha kumud mukherjee); waltair ('53 pandurang vaman kane); ahmedabad ('54 n. p. chakravarti); calcutta ('55 k. m. panikkar); agra ('56 narendra nath law); anand ('57 k. m. munshi); trivandrum ('58 kali kinkar dutta); gauhati ('59 a. s. alterkert); aligarh ('60 upendranath ghoshal); delhi ('61 v. v. mirashi); poona ('63 h. k. sherwani); ranchi ('64 bishweswar prasad); allahabad ('65 jitendra nath banerjea); mysore ('66 banarasi prasad saksena); patiala ('67 nihar ranjan ray); bhagalpur ('68 g. m. moraes); varanasi ('69 n k. sinha); jabalpur ('70 k. k. pillay); muzaffarpur ('72 susobhan sarkar); chandigarh ('73 s. nurul hasan); jadapvpur ('74 ganda singh); and aligarh ('75 ramsaran sarma).

despite the criticism, (inevitable for an association and essential for the healthy growth of such an organ); the indian history congress has amply justified itself as a living and active academic organisation of indian historians strengthening the stream of historical research and scholarship.

to commemorate the **calicut** session which is being presided over by professor j. n. sarkar, we are presenting the *thirty first number* of *in lex indo-asiaticus* which aims at advancement of historical research by rendering assistance to the historians in the pursuit of their studies.

thanks are due to those who made it possible, especially to the documentation unit of the project, the workers and management of the press and to subscribers and to our well-wishers and collaborators.

the centre desires to render frequent and effective service for which the project requires the recognition and patronage of the governments (central & state) and of *icssr* & *ichr* and of educational trusts. the government has no doubt established documentation centres for science, technology and

died on the eve of the session .address read by dr. d. v. potdar.

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social sciences, but so far no steps have been taken for the documentation of studies in humanistic subjects on global basis which is causing duplication of and delay in the research projects in the studies. we stepped into the field in 1967 with the blessings of professor s. radhakrishnan (former president of the republic of india), the national professor suniti kumar chatterjee, professor v. v. balabusevich (of the ussr academy of sciences) and others with the collaboration of eminent scholars we are still continuing the venture further ahead. its only source of income is the subscription which is received from the institutions and the central government (irregularly). it is inadequate for the purpose already under way. to make the coverage extensive (including those published in indian languages), to publish it timely and to keep the price moderate, subsidy and patronage of the government and other disbursing authorites are essential.

in this connection it is needless to mention that at the moment their is no co-ordination among the documentation centres and organizations resulting in duplication of work. projects of **icssr, ichr, ug.c.,** government agencies and of other institutions have to be co-ordinated in order to get the maximum result with the minimum funds at our disposal. in the field of documentation, we have still to go a very long way. documentation agencies of india have not yet taken any programme for indexing of publications in indian languages which contain valuable source materials for researchers. researches based on english language sources alone cannot interpret an event in its true perspective. interesting and valuable source materials are lying buried in indian language periodicals, serial publications and festschrift volumes. it is not desirable that these should be relegated to secondary position. though *index indo-asiaticus* was designed to cover periodicals both in indian and foreign languages, we should admit that we could not always make good our promise for paucity of funds. we hope the congress will consider this question and be pleased to do something which will help us to serve the scholars in the pursuit of their studies.

s. chaudhuri
director

n. b. cumulative author index and key-word-index under major subject headings and a list of periodicals indexed will be published along with the subsequent volume.

All Communication to be addressed to S. Chyudhuri, Post Box 18215. Calcutta-700014.

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jagadish narayan sarkar (1907-).

born (1907) at burdwan (west bengal) he was educated in bihar, heading all successful candidates in all examinations ; was awardad ph. d. degree by calcutta university 1948. he taught (19 2-56) at patna college and ranchi college, and later became professor and head of the department of history. he was sectional president (mughal india) of the indian history congress (calcutta 1955). during 1956-61 he was deputy director of education (general), bihar ; secretary, text book and educational literature committee ; and director, anugraha narain institute of social studies, patna. he was professor and head of the department of history, jadavpur university 1962-1972. he is a fellow of the asiatic society and an honorary member of the iran society.

his publications include : *the life of mir jumla, the general of aurangzeb* (1951) ; *a survey of medieval indian historiography* (1964) : *ideas of history in medieval india* (1965), *private trade in seventeenth century india and the military despatches of a seventeenth century indian general* (1969), *islam in bengal : thirteenth to nineteenth century* (1972), *some aspects of military thinking and practice in medieval india* (1974) *india and iran in the medieval period : a bird's eye view* (1974), *studies in economic life in mughal india* (1975), *and asian balance of power in the sixteenth and seventeenth centuries* (1975), *india in the eighteenth century* (1976), besides contributions in learned periodicals and collected works e. g., *history of bengal, the indian press, bihar through the ages.* [ ]

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JOURNAL OF THE ORIENTAL INSTITUTE

M. S. UNIVERSITY OF BARODA, BARODA.

Editor : **A.N. Jani**

The Journal of the Oriental Institute, Baroda, is Quarterly published in every September, December, March and June

Special Features :

Articles on different aspects of Indology and Oriental studies Epic and Puranic studies, Notices of Manuscripts, Reviews of Books, Survey of contemporary Oriental Journal & the publication ofrate works forming the Maharaja Sayajirao University Oriental Series, are some of the features of the Journal.

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Subscription Rates :

Inland	Rs. 30 (Post—free)
Europe	£ 3.00 (Post—free)
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indic knowledge

"You will investigāte whatever is rare in the stupendous fabric of Nature ; will correct the geography of Asia by new observations and discoveries ; will trāce the annāls and even the traditions of those nations who from time to time have peopled or desolated it . . . . . ."

—*Sir William Jones. Inaugural address at the founding of The Asiatic Society, Calcutta. January 15,1784*

Martin Burn

Calcutta New Delhi Bombay London

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JAGADIS CHANDRA BOSE. (b. Nov. 30, 1858, Mymensinh, a Bangladesh—d. Nov. 23, 1937, Giridih, Bengal, now in Bihar, plant physiologist and physicist whose invention of highly sensitive instruments for detection of minute responses by living organisms to external stimuli enabled him to anticipate the parallalism between animal and plant tissues noted by modern biophysicists. In conducting experiments on the quasi optical properties of very short radio waves (1895), he made improvements on the coherer, an early form of radio detector, which have contibuted to the development of solid-state physics.

On several scientific missions he visited Europe & U.S.A, delivering lectures before learned-scientists on the results of his investigations which he worked from 1900-02 at the Royal Institute of London.

In 1920 he was elected to the fellowship of the Royal Society; Corresponding member of Vienna Academy of Science; Hony member of several scientific societies of Europe-America; General President of the Indian Science Congress (1927), Member of the League of Nations Committee for Intellectual Co-operation; Foundation-Fellow of the National Institute of Science (=Indian National Science Academy).

A graduate of Cambridge University (1884), and D.Sc (1896 London Univ.) he became Professor of Physical Science at Presidency College, Calcutta (1885-1915); was the Founder Director (1917-37) of the Bose Research Institute, Calcutta. For his research on plant behaviour, he constructed automatic records capable of registering extremely slight movements; these instruments produced some striking results, such as Bose's demonstration of an apparent power of feeling in plants, exemplified by the quivering of injured plants. His crescograph was capable of magnifying plant growth 10,000,000 times. Among his books are *Response in the Living and Non-Living* (1902), *Plant Response* (1906), and *The Nervous Mechanism of Plants* (1926).

Published by G. Chaudhuri, 47 Akhaura Road, Agartala, Tripura State, & Printed by S.K. Bose
Asian Printers, P-12 C. I. T. Road, Calcutta-700014.
All communication to be addressed to S. Chaudhuri, Post Box 11215. Calcutta-700014

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—Sir William Jones. Inaugural address at the founding of The Asiatic Society, Calcutta. January 15,1784

Martin Burn

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journal of ganganath jha kendriya sanskrit
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Professor Emeritus
University of Calcutta

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Telephone : 46-2746
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8. *bhīmanakaṭṭi maṭha (near tirahahalli maisūr) forged insc.* 4/333-334
9. *kâdamba inscription dated śaka 941.* 5/1876/15-19
10. *vijayanagara inscription. ś. 1455.* 5/1876/19-20
    a chronicle of toragal. 5/1876/33-35 7/1878/290
11. *kalachuri inscription. ś. 1108.* 5/1876/45-50
12. *pallava inscription, 5th c. a. d.* 5/1876/50-53
13. *châlukya inscription, aihole, ś. 507.* 5/1876/67-73
14. *vijayanagara insc. ś. 1431.* 5/1876/73-76
15. *pallava insc. of visvagopa varma* 5/1876/154-57
16. *sindhavaṁśa insc. ś. 1084.* 5/1876/174
17. *sindhavaṁśa insc. ś. 1091.* 5/1876/175
18. *śâlaṅkâyana insc. of vijayanandi varma* 5/1876/175
19. *châlukya grant of buigrāme ś. 1015.* 5/1876/342-45
20. *kadamba grant of kâkusthavarmâ.* 6/1877/22-24
21. *kadamba grant of mṛigêśa. ś 1013* 6/1877/24-25
22. *kadamba grant of ravivarmâ re. jaina ceremonies* 6/1877/25-27
23. *kadamba grant of bhānuvarmā.* 6/1877/27-29
24. *kadamba land grant (to jinendra) of ravivarmā.* 6/1877/29-31
25-26. *kadamba grants of harivarmā.* 6/1877/30-32
27. *châlukya grant of pulakêśi-2.* 6/1877/72-75
28. *châlukya grant of vikramâditya-1.* 6/1877/75-78

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29-31. *châlukya grants of vinayâditya, of ś* 612, 614, 617 6/1877 85-9

32. *inscription at kaḷḷagêri etc. of ś.* 1018. 6/1877/130-3

33. *inscription at bâdâmi, ś* 1061. 6/1877/130-4

34. *eastern châlukya grant, after śaka* 867. 7/1878/15-1

35. *kadamba grant of dêvavarmâ.* 7/1878/33-3

36. *kadamba grant of mṛigêśavaravarmâ, written by bhojaka dâmakirtti* 7/1878/35-3

37. *kadamba grant of mṛigêśa, written by general naravara, ś* 590 7/1878/37-3

38. *gaṅga inscription of nârasiṁhadêva, ś.* 890. 7/1878/101-1

39. *inscriptions of satyâśraya, of vijayâditya, ś.* 651, *of gaṅga-kandarpa, ś.* 890, *and of vinayâditya, ś.* 608. 7/1878/111-1

40. *w. chalukya grant of maṅgala.* 7/1878/161-6

41. *w. chalukya grant of vijayabhaṭṭârikâ.* 7/1878/163-6

42. *e. chalukya grant of vishṇuvardhana 2.* 7/1878/183-9

43. *e. chalukya grant of vishṇuvardhana 2.* 7/1878/191-9

44. *british museum plates of pulikêśi-1.* 7/1878/209-11

45. *w. chalukya grant of vikramâditya-1. dated ś.* 532 7/1878/217-3

46. *chalukya grant of vijayarâja found at khêḍâ, sam.* 394. 7/1878/241-3

47. *cancelled grant of vijayavarmâ, sam.* 394. 7/1878/251-3

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48. *w. chalukya grant of vinayâditya, ś.* 616. 7/1878/300-303

49. *devagiri-yâdava grant of krishṇadêva, ś.* 1171. 7/1878/303-8

50. *yêwûr inscriptions of vikramâditya-6.* ś 999 8/1879/10-21

51. *âlûr glant of w. chālukya king vikramāditya-6, ś* 1013. 8/1879/21-23

52. *nerûr copper plates of pulikêśi-2.* 8/1879/43-44

53. *kôchrê plates of vijayamahâdêvî.* 8/1879/44-47

54. *gaṅga grant of arivarmâ, ś.* 169. 8/1879/212

55. *aihole incription on mêguṭi temple of pulekêśi-2., ś.* 556. 8/1879/237-45

56. *2nd inscription on mêguṭi temple at aiholê.* 8/1879/245-46

57. *inscription of vijayâditya satyâśraya at aiholê.* 8/1879/284-85

58. *inscription on durga temple at aiholê.* 8/1879/285-87

59. *inscription in lâḍ khân's temple at aiholê. ś-976.* 8/1879/287-89

60. *valabhî copper-plate grant of dharasêna-2. ś.* 252. 8/1879/301-5

61. *gaṇapati or kâttikeya, nine or tenth century a. d., temple insc. at aihole.* 9/1880/74

62. *insc. of râshṭrakûṭa king kannara or krishna, dated śaka* 831, *at the temple of galiganâtha, aihole.* 9/1880/74-75

63. *bâdâvi insc. on another temple at aihole.* 9/1880/74-75

64. *châluhya vikrama-varshak insc. in the temple of nârâyaṇa.* (*a. d.* 1118-9) 9/1880/75-76

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65. *inscriptions of trilôkyamalla*, ś. 989. 9/1880/9
66. *inscription at aihole, dated ś* 989. 9/1880/9
67. *inscription of 20th châlukya vikrama-varsha* (ś. 1017) 9/1880/9
68. *inscription at aihole*, ś. 1019. 9/1880/9
69. *inscription dated 26th châlukya vikrama-kâla*. (ś. 1023). 9/1880/9
70. *inscription at aihole*, ś. 1058. (*a. d.* 1136-7) 9/1880/9
71. *sinda-inscription of châmuṇḍa 2. śaka* 1091 9/1880/96-97

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a. index asia series in humanities

1. bibliography of western hindi including hindoostani, by dr. g. a. grierson, c. i.e., ph.d., f. b. a., f. a. s.
1970. ed. with index & bio-data.
viii iv+74 pp. rs. 12
2. index to indian culture (1934-49 : edited by prof. d. r. bhandarkar, b. m. barua and dr. b. c. law) by s. chaudhuri. pages. iv+104. royal 8vo. 1975 rs. 45
3. index to the poona orientalist (v. 1-27/ 1936-63). 32+12 pp. 1975 rs. 15
4. select bibliography of north eastern frontier of india rs. 5

b. index indo-asiaticus (qly) 1968-1975

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72. *baregedevanayana inscription on a rock at aihole.* ś 1373 *or* 14/3 *or* 9/3. 9/1889/99

73. *inscription on a boulder at bâdâmi.* śaka 500 9/1880/99-100

74. *grant of vijayabuddhavarmâ.* 9/1880/100-2

75. *pallava grant at attivarmâ.* 9/1880/102-3

76. *w. chalukya grant of nâgavardhana.* 9/1880/123-25

77. *w. chalukya grant of vijayâditya, dated ś.* 622. 9/1880/125-30

78. *w. chalukya grant of vijayâditya, ś.* 627. 9/1880/130-32

79. *w. chalukya grant of vijayâditya and records of the grant of the village of malavûr by his son vikramāditya 2.* 9/1880/132-35

80. *spurious w. chalukya grant of pulikêśi-2. śaka* 310. 9/1880/293

81. *inscription of maṅgaliśvara at bâdâmi, śaka* 500. (*a. d.* 578-9) 10/1881/57-59

82. *inscription of maṅgaliśa at bâdâmi.* 10/1881/59-60

83. *inscription of vijayâditya-satyâśraya at bâdâmi ś.* 621 (*a. d.* 699-700) 10/1881/60-61

84. *inscription at taṭṭukôṭi near bâdâmi.* 10/1881/61-62

86. *taṭṭukōti insc. of śrīkālikā and śrīkamatheśvara worshipper of mudgala village.* 10/1881/62

85. *inscription in the temple of bhûtanâtha at bâdâmi.* 10/1881/62

87. *inscription of harihara-1 at the shrine of taṭṭukôṭi-mâruti, śaka* 1261. (*a. d.* 1339-40) 10/1881/62-63

88. *inscription of sadâśivarâya at bâdâmi, ś.* 1465. (*a d.* 1543-4) 10/1881/63-64

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89. *inscription of koṇḍarâja at bâdâmi.* 10/1881/64

90. *inscription in cave-3 at bâdâmi ś.* 1476. 10/1881/64

91. *inscriptions of sadâśivadêva at bâdâmi, ś.* 1469 (*a. d.* 1547-8) 10/1881/64-65

92. *inscription at aralikaṭṭi, near bâdâmi.* 10/1881/65-66

93. *inscription of sadâśivadêva at tolachgud, ś.* 1466. (*a. d.* 1544-5) 10/1881/66-67

94. *inscription of vijayâditya* (*ś.* 618-655) *at mahâkûṭa.* 10/1881/102-4

95. *inscription of the mahâsâmanta ereve at paṭṭadakal.* 10/1881/104

96. *inscription of the mahâsâmanta bappuvarasa, at paṭṭadakal, ś.* 856. 10/1881/104-5

97. *inscription of sômêśvara-2, at bijâpur, ś.* 996. 10/1881/126-31

98. *inscription of sômêśvara-3, at hunaśikaṭṭi, ś.* 1052. 10/1881/131-32

99. *inscription of lôkamahâdêvî queen of vikramâditya-2, at paṭṭadakal.* 10/1881/162-64

100. *inscription of lôkamahâdêvî queen of vikramâditya-2, at paṭṭadakal.* 10/1881/164-65

101. *inscriptions of vijayâditya and vikramâditya-2, at paṭṭadakal, ś.* 655. 10/1881/165-66

102. *lokeśvara grant of vikramāditya-2.* 10/1881/166

103. *inscription of lôkamahâdevî.* 10/1881/166

104. *inscription on a pillar of the temple of virûpâksha at paṭṭadakal* 10/1881/166

105-106. *lokeśvara temple grant of vikramāditya-2. temple.* 10/1881/167

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107. *inscription of the râshṭrakûṭa king dhruva (cir. ś. 700)* *10*/1881/167-68

108. *inscription on another pillar in the temple of virûpâksha.* *10*/8881/168

109. *inscription on the south side of the same temple.* *10*/1881/168

110. *inscription on a pillar in the south side of the nave of the same temple.* *10*/1881/168

111. *inscription of the queen of vikramâditya-satyâśraya.* *10*/1881/168-69

112. *inscription in the temple of saṁ-gamêśvara at paṭṭadakal.* *10*/1881/169-70

113. *inscription in the temple of saṅgamêsvara at paṭṭadakal.* *10*/1881/170-71

114 *chaṭṭara-revadi-ovajja (sarva siddhi ācāryas' quild) insc. on the temple of pāpanātha.* *10*/1881/170-71

115. *inscription in the temple of pâpanâtha at paṭṭadakal.* *10*/1881/171

116. *buddhist inscription at ḍambal śaka-1017.* *10*/1881/185-90

117. *inscription from kargudari, of vikramâdiṭya-6, ś. 1030.* *10*/1881/249-55

118. *kâkatya inscription of rudra dêva at anamkoṇḍ, śaka 1084. (a. d. 1162-3)* *11*/1882/9-20

119. *w. chalukya grant of âdityavarmâ.* *11*/1882/66-68

120. *early chalukya inscription of kîrttivarmâ-1.* *11*/1882/68-71

121. *râshṭrakûṭa grant of dantidurga. ś. 675.* *11*/1882/108-115

122. *râshṭrakûṭa inscription of dhruva from paṭṭadakal.* *11*/1882/124-25

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123. *râshṭrakûṭa grant of gôvinda-3. prabhûtavarsha. ś.* 726 *11*/1882/125-27

124. *lakshmēśwara insc. of govinda-3. (śrîballabha)* *11*/1881/136

125. *râshṭrâkûta grant of gôvinda-3. ś.* 730. *11*/1882/156-63

126. *eastern chalukya, of vijayâditya or amma-2.* *12*/1883/91-95

127. *râshṭrakûṭa grant of karka-suvarṇavarsha, ś.* 734. *12*/1883/156-63

128. *râshṭrukûṭa grant of amôghavarsha-1. ś.* 775 *for* 773 (*a. d.* 851-2) *12*/1883/215-20

129. *râshṭrukûṭa grant of kṛishṇa-2. ś.* 824 *12*/1883/220-22

130. *râshṭrukûṭa grant of kṛishṇa-2. ś.* 833. *12*/1883/222

131. *râshṭrakûṭa grant of prabhûṭavarsha-3. ś.* 841. *12*/1883/222-24

132. *râshṭrakûta grant of indra-6. ś.* 838. *12*/1883/224-25

133. *râshṭrakûṭa grant of gôvinda-suvarṇavarsha, ś.* 855. *72*/1883/247-55

134. *râshtrakûta grant of koṭṭiga-nityavarsha-2, ś.* 893. *12*/1883/255-56

135. *râshṭrakûṭa grant of kṛishṇa-4. ś.* 873. *12*/1883/256-58

136. *râshtrakûṭa grant of kakka-3. ś.* 894. *12*/1883/263-70

137. *râshṭrakûṭa grant of kakka-3. ś.* 896. *12*/1883/270-72

138. *kaliṅga grant of nandaprabhañjanvarmâ.* *13*/1884/48-50

139. *gurjara grant of daḍḍa-2. sam.* 380 *13*/1884/81-87

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140 gurjara grant of daḍḍa-2. saṁ. 385 *13*/1884/88-91

141 gurjara ilāo grant of ḍaḍḍa-2. śaka 417 *13*/1884/115-17

142 gaṅga grant of indravarmā of the year 128. *13*/1884/119-22

143 gaṅga grant of indravarmā of the year 146. *13*/1884/122-24

144 e. chālukya grant of jayasiṁha-1. 18th year. *13*/1884/137-38

145 valabhī grant of dharasêna-2. sam. 252 *13*/1884/137-38

146 udayagiri incription dated saṁ. 1093 *13*/1884/185

147 e. chalukya grant of vishṇuvardhana-6 or 5. *13*/1884/185-87

148 chalukya grant of bhīma-2 *13*/1884l213-15

149 chalukya grant of amma-2 *13*/1884/248-50

150 gaṅga grant of dēvēndravarmā *13*/1884/273-76

151 byānā stone inscription of the adhirāja vijaya ; saṁvat 1130. *14*/1885/8 10

152 chicacole plates of the mahārāja satyavarman *14*/1885/10-12

153 korumelli plates of raja raja-2 after śaka 944. *14*/1885/48-55

154 chillur plates of kulottuṅga-choda deva-2.; śaka 1056 *14*/1885/55-59

155 basahi plate of govindachandra ; saṁvat 1161 *14*/1885/101-105

156 british museum plates of vīra satyāśraya *14*/1885/140-42

157 british museum plates of eregaṅga. *14*/1885/229-33

158 goa plates of shashthadeva-2 kaliyuga 4348 *14*/1885/288-91

159 paithan plates of rāmachandra. śaka, 1193. *14*/1885/314-19

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160 dighwadubauli plate of the mahārāja mahā... pāla ; (harsha) saṁvat 155. 15/1886/10...

161 bengal asiatic society's plate of mahārāja vi... pāla. harsa saṁvat 188. 15/1886/1...

162 mandasor inscription of kumāra-gupta ... bandhuvarman ; the mālava years 493 and ... 15/1886/194-...

163 mandasor inscription of yaśodharman and vi... vardhana ; the mālava year 539. 15/188...

164 mandasor pillar inscription of yaśodharman. 15/1886/252-...

165 mandasor duplicate pillar inscription of yaśod... man. 15/1886/25...

166 bodh-gayā inscriptions of mahānāman : the ... 269. 15/1886/35...

167 bodh-gayā image inscription of mahānāman. 15/1886/...

168 kauthem plates of vikramāditya-5. śaka saṁvat ... 16/1887/15...

169 parlakimedi plates of the mahārāja indravarma... the year 91. 16/887/13...

170 asni inscription of mahipāla, (vikrama)-saṁ... 974. 16/1887/173-...

171 bhopal plates of udyavarman. vikrama-saṁva... 1256. 16/1887/252-...

172 kalas budrūkh plates of bhillama-3. śaka-saṁva... 948. 17/1888/117-...

173 gudigere jain inscription ; śaka-saṁvat 998. 18/1889/35-...

174 copper-plate grant of the time of ajayapāla ... vikrama-saṁvat 1231. 18/1889/80-...

175 bombay asiatic society's copper-plate grant ... bhīmadeva-2 : siṁha-saṁvat 93. 18/1889/108-...

176 royal asiatic society's copper-plate grant of the time of bhimadeva-2 : vikrama saṁvat 1266, and siṁha-saṁvat 96. 18/1889/110-11...

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sanskrit and old-kanarese inscriptions :

177 vizagapatam copper-plate grant of devendravarman ; the year 254. *18*/1889/143-46

178 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva. śaka-saṁvat 1003. *18*/1889/161-65

179 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva ; śaka-saṁvat 1040. *18*/1889/165-72

180 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva ; śaka saṁvat 1057. *18*/1889/172-76

181 multāi copper-plate grant of nandarāja śaka-saṁvat 631. *18*/1889/230-36

182 belur inscription of the time of jayasiṁha-3. ; śaka-saṁvat 944. *18*/1889/270-75

183 kalbhāvi jain inscription. *18*/1889/309-13

184 kōmaraliṅgam copper-plate grant of ravidatta. *18*/1889/362-69

185 mahākūṭa pillar inscription of maṅgaleśa. *19*/1890/7-20

186 baḷagāṁve stone inscription of the time of vinayāditya *19*/1890/142-46

187 sorab copper-plate grant of vinayāditya ; śaka-saṁvat 614 expired. *19*/1890/146-52

188 maṇṭur inscription of the time of jayasiṁha-3., śaka-saṁvat 962. *19*/1890/161-65

189 bhoj copper-plate grant of the raṭṭa mahāmaṇḍaleśvara kārtavīrya-4. śaka saṁvat 1131. *19*/1890/242-49

190 honwāḍ stone inscription of someśvara-1. śaka-saṁvat. 976. *19*/1890/268-75

191 sātārā copper-plate grant of vishṇuvardhana-1. *19*/1890/303-11

192 chellūr copper-plate grant of vīra-choḍadeva in his twenty-first year. *19*/1890/423-36

193 chipurupalle copper-plate grant of vishnuvardhana 1, dated in his eighteenth year *20*/1891/15-18

194 an old-kanarese inscription at koṭur *20*/1891/69-71

196 copper-plate grant of narendra-mṛigarāja-vijayāditya-2 *20*/1891/414-18]

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841 shankar balkrishna dikshit : obituary 27/1898/191-

842 scheme and equation of the years of the gupta e... 16/1887/141-[illegible]
[scheme of the years. equation of the epoch. ver... inscription of valabhi saṁvat 945 & 927. eraṇ inṣc. of ... saṁvat 165]

843 a silver coin of rudrasimha 14/1885/[illegible]

844 some dates in the chalukya-vikrama kāla śaka ... (a. d. 1076-77). 22/[illegible]

845 some fantastic characters 15/1886/[illegible]
[w. chālukya king someśvara iv]

846 some gold coins of the eastern chālukya ki... śaktivarman and rājarāja-1 19/1890/[illegible]

847 a selection of kanarese ballads :
[insurrection of rāyaṇṇa of saṅgoḷḷi 14/1885/[illegible]
income tax 15/1886/[illegible]
bedas of halagali 16/1887/[illegible]
crime and death of sangya 18/1889/[illegible]
daughter-in-law of channavva of kittur 19/1890/[illegible]

848 spurious gurjara grants of the śaka years 400, 4... and 417. 18/1889/[illegible]

849 spurious indian records 30/1901/[illegible]

850 srāhe; an inscription of the time of the w. chāluk... king someśvaea-1. dated a. d. 1050. 22/[illegible]

851 sripatha, the ancient sanskrit name of byana. 15/1816/[illegible]

852 summary of results regarding the epoch and origin of the gupta era. 17/1888/[illegible]

853 [a] table of intercalary and expunged months of the hindu calendar 23/1894/[illegible]

854 taila-2 21/1892/[illegible]

855 *tithi* of a *samkrānti* 18/1889/[illegible]

856 topographical list of the *brihat-samhitā* 22/[illegible]

857 two passages from the *āharaṭikā* 15/1886/[illegible]

858 use of the twelve-year cycle of jupiter in records of the early gupta period. 17/1888/[illegible]

859 vaḍḍavāra 22/[illegible]

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year commencing with the mouth ashaḍha

860 18/1889/93-94

Forchhammer (em.)

861 indo-chinese languages. 11/1882/177

Foster (william)

862 anglo-dutch attack on bombay in 1626 32/1903/47-48

863 gabriel boughton and the grant of trading privileges to the english in bengal. 40/1911/247-257 41/1912/114-116

864 governor richard bourchier 40/1911/272-274

865 letters from madras in 1659. 31/1902/132-36

866 orrambarrow 53/1924/20

867 śivāji's raid upon surat in 1664. 51/1922/1-6 50/1921/312-321

868 some anglo-indianisms 29/1900/408

Foulkes (thomas)

869 arabic and persian references to gipsies. 16/1887/257-58

870 buddhaghosa. 19/1890/105

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871 civilization of the dakhaṇ down to the sixth century b. c. 8/1879/1-11

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879 grant of vīra chola. 9/1880/47-

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3. from 5th to 11th century a.d. at the time of dhātusēna.

4. from 11th to 13th century a.d. : king mahalu-vijaya (a.d. to 1071-1126)

5. from 13th century a.d. to the time of kalinga achakka, a.d. 1235-1266.]

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[2. oesterreichische monatsschrift für den or 15 may, 15 june and 15 july 1886

3. numismatics and metrology of the musalmā

4. sylvain lévi on a compendious sansk grammar,

6. spanish troubles on the rio-grande of mindan

7. senart's paper on the inscriptions of piyadasi

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882 ancient historical songs from western tibet. 48/1909/57-

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3. prince rinchen

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4. defeat of the ladakhis by the baltis
5. king sodnams pambar of baltistān
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902 luck and ill-luck in oudh. 19/1890/3

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904 dr. peterson's edition of the *subhāshitāvali* o
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926 ariyur plates of virupāksha, śaka saṁvat 1312. 38/1909/12-16

927 bauddha vestiges in kāñchipura 44/1915/127-29

928 a note on the word bālgaḷchchu 40/1911/

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932 on a copper-plate grant from udaypur. 4/1875/348-4

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934 muharram, a shiah house of mourning in madras. 1/1872/165-68

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938 an american puzzle *10*/1881/89-90

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942 *bhasha-bhushana* of jas'want singh *32*/1894/215-22, 225-38, 265-96, 305-33, 345-52

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946 buch des rāgāwaṅ, der konigsgeschichte. die geschichte der mon-konige in hinterindien nach einem palmblatt-manuskript aus dem mon übersetzt, mit einer einführung und noten versehen. vienna : 1906. *36*/1907/180

947 bühler on the origin of the indian brahma alphabet *24*/1895/246-48

948 *catalogus catalogorum, pt. 3.* 33/1904/32

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963 a further folklore parallel *8*/1879/288-89

964 general character of the language : its historical position. *21*/1892/145-55

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988 note on the kuki-chin languages. *31*/1902/1-5
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989 notes d'epigraphie indienne, par m. e. senart. *19*/1890/43-44

990 notes on tul'si dās. *22*/1893/89-98,122-29,197-206 225-36,253-74
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1000 progress of european scholarship, no. 1 *15*/1886/342-45
[1. oesterreichische monatsschrift fur den orient, for 15th may 1886. for 15th june, 1886.
a. oesterreichische monatsschrift fur den orient for 15th july.
b. notes from the proceedings of the academic des inscriptions et belles-lettres.
c. revue critique.
3. journal asiatique, vol. vii, no. 2. (february, march, april, 1886).

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4. revue critique d' histoire et de literature, 9th august, 1886.
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9. half a year of the revue critique d' histoire et de litterature.

17/1888/24-29

10. zeitschrift der deutschen morgenlandischen gesellschaft.

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11. notice of prof. weber's edition of the pārasīprakāśa.

17/1888/243-74

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12. zeitschrift der deutschen morgenlandischen gesellschaft.

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14. journal asiatique for 1887.

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1003 progress of european scholarship :

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23. 24. zeitschrift der deutschen morgenlandischen gesellschaft for 1889 (vol. 43).

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1005 26. progress of oriental scholarship

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1006 progress report of the linguistic survey of india upto the end of the year 1911. 41/1912/172

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1009 sauraseni and magadhi stabakas of rama sarman (tarkavagisa), 56/1927 (sup).120
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1010 senart, e : member de l' institut de france 21/1892/1-12,101-106,171-77
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1019 weber's *catalogues of the mss. in the royal library at berlin.* 16/1887/316
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1021 w. dwight whitney 23/1894/263-64
1022 zachariae's *anekarthasamgraha* 23/1824/84

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1023 gipsies in england and in india, 16/1887/35-41

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1024 origin of the qoran, translated by g. k. nariman [qoran and the second epistle of peter. future of moslem theocracy]
1025 muhammad ; his life ; based on the arabic sources, translated by g. k. nariman 32/1903/391-99

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1030 *1*/1872/103-6

1031 an episode in the first book of tulsidās *rāmāyāṇa*, translation of *5*/1876/213-21

1032 note on the mārgala inscription *3*/1874/255-

1033 notes on prof. hoernle's translation of the 27th canto of chand. *3*/1874/339-41

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1042 real author of the jayamangala ; a commentary on vatsyayana's *kama-sutra* *42*/1913/202-203

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1043 some notes on yāska's *nirukṭa*. 45/1916/157-60, 173-77

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1068 palmer's *concise english-persian dictionary*
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1070 max muller and nanji's ancient palm-leaves
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1074 idar and maharana hammira of mewār
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1075 dhārā varsha paramāras of ābu and his inscriptions
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1075(a) guhila kings of mewār *56*/1927/169-174

1076 inscription of the time of mahārāja surapāladeva. dated [vikrama] saṁvat 1212 *56*/1927/225-226

1076(b) yaśodhavala paramāra and his inscription
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1077 rāwal jaitrasiṁha of mewār. 57/1928/31-34
1078 who were the imperial pratihāras of kanauj ? 57/1928/181-184
1079 a note on two inscriptions of the third century a.d. 58/1929/53
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1082 nāsūn inscription of iśānabhaṭa of vikrama saṁvat 887. 95/1930/21

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1083 women poets of the rig veda : a study 50/1921/113.

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1084 quellen der religions geschichte 43/1914/272.

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1085 notes on malacca folk medicine 18/1889/59

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1086 a faqir and his doings 29/1900/60

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1088 *the castes in india*, by e. senart. translation 41/1912/101-129

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1091 a visit to ramtek 37/1908/202
1092 the ghoda of chimur 37/1908/333
1093 muktagiri 42/1913/220
1094 trimurtis in bundelkhand 47/1918/136

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1095 new researches into the composition and exegesis of the qoran, *29*/1900/146-173,201-309 *30*/1901/41-,121-,165-,223-,321_,382-,457-,519-

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1096 traditional dates of parsi history. *42*/1913/151-

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1097 on the derivation of some peculiar gaurian verbs, *1*/1872/356

1098 subha chandra, author of the *śabda chintāmaṇi.* *2*/1873/29

1099 genitive post-positions *2*/1873/210

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1102 *ka*-theory and mr. beames' comparative grammar *5*/1876/119-123

1103 monograms of the baktro-greek king erthydemos 8/1879/196-91

1104 notes on a rock-cut inscription from riwā (dated *c.* b. c. 200) *9*/1880/120-121

1105 growse (f.s.) : a *district memoir on mathura.* review *10*/1881/96

1106 readings from the bharhut stūpa *10*/1881/118-21,255-59

1107 readings from the arian pāli ; sue vihar grant *10*/1881/324-331

1108 revised translations of two kshatrapa inscriptions *12*/1883/7

1109 date of trivikrama *12*/1883/150

1110 professor bhandarkar and the gatha dialect *12*/1883/205

1111 gaharwars and rathors *14*/1885/98

1112 pālas of bengal *14*/1885/16

1113 bakhshali manuscript *17*/ 888/33,75

1114 pattavali or list of pontiffs of the upekesa-gachchha *19*/1890/23

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1115 a new copper plate grant of govindachandradeva of kanauj 19/1890/249

1116 two pattavalis of the sarasvati gachchha of the digambara jaina. 20/1891/341

1117 a note on the dates of the bower manuscript 21/1892/29

1118 three further pattavalis of the digambaras 21/1892/57

1119 another instalment of the bower manuscript 21/1892/129

1120 third instalment of the bower manuscript 21/1892/349

1121 scytho-bactrian coins in the british collection of central asian antiquities 27/1898/225-27
[(a) imitations of bactrian coins, (b) coins of hyrkodes, azes, (c) uncertain coins.]

1122 indo-chinese coins in the british collection of central asian antiquities 28/1899/46

1123 note on the british collection of central asian antiquities 29/1900/63,98

1124 kumāragupta, the patron of vasubandhu 40/1910/264

1125 kālidāsa and kāmandakī 41/1912/156

1126 *vanaushadhidarpaṇa* or the ayurvedic materia medica 41/1912/184

1127 raṅgāchārya's *gaṇita-sāra-saṅgraha* of mahāvirāchārya 42/1913/84

1128 discovery of the bower manuscript : introduction (supplement). 42/1913/1-44
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1129 a method of swearing brotherhood 25/1914/28

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1130 notes on himālayān villages in kumaon, garhwāl, and on the satlej 5/1876/161-167

1131 note on a tibet teapot and on tea used their in 5/1876/299-301
6/1877/94-98.

1132 paper making in the himālayas

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1133 origin and early history of the mians of gangowara. 51/1922/113-119

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1134 bezoar : manucei's "cordial stone" 43/1914/36

houtum-schindler (a.)
1135 dashit-i-lut 16/1887
1136 pamer-bolor-oxus 17/1888/361
1137 acacia of persia and arabia 17/1888/114
1138 a note on a certain persian military expression 20/1891/45

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1139 macnabb's handbook of the haka or baungahe dialect of the chin language 21/1892/123
1140 sanskrit words in the burmese language 22/1893/24
1141 evil eye 22/1893/56
1142 a folktale of the lushais 22/1893/78
1143 folktales of arakan 22/1893/98
1144 kudos of katha and their vocabulary 22/1893/129
1145 folk-etymology of place-names in the sandoway district, burma 22/1893/195
1146 folklore of the sgaw karens, translated from the papers of saya kyaw zan, in the 'sa-tu-waw, 22/1893/284
1147 an unlucky flaw-burmese superstition 25/1896/112
1148 notes on burmese folk-lore 25/1896/142

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1149 chinghiz khan and his ancestors, 9/1880/89-95,213-21,240-47,274-78 10/1881/12-20,111-117,135-143,172-180,202-9, 234-42,264-9,333-9,355-62 ; 11/76-81,132-41,189-96,275-82, 12/297,35,75,129,165,278, 13/108,139,215,291 ; 14/81,115,142,169,267 ; 297/ 15/128 ; 16/92,122 ; 17/112,132
1150 a singhalese prince in cairo 14/1885/61
1151 yavanas of orissa 17/1888/66

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1152 cave burial in baluchistan 32/1903/342

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1153 a grant *of somanātha pāṭhaṇ* (d. 1264 a. d.) of arjunadeva of gujarat, saṁ, 1320 *11*/1882/309-313
1154 two inscriptions from general cunningham's archaeological reports *11*/1882/309-313 *[jaina inscription, gupta era 106; vatrāja's insc. saṁvat 1154]*
1155 a chalukya grant [dated saṁ. 1964 (1207 a. d.)] *11*/1882/337-340 [*issued by mehara king jagamalla at timbāṇaka*]
1156 first plate of a valabhi grant of unknown date *12*/1883/148
1157 rathor grant of krishna-2 of ankulesvar, of 888a.d. *13*/1884/65
1158 karnata grant of venkata 2, a. d. 1636 *13*/1884/125
1159 note on a bhauma-yantra plate. *13*/1884/138
1160 karnata grant of raṅga 2 a. d. 1644-5, *13*/1884/153
1161 a buddhist sanskrit inscription from kota, *14*/1885/45
1162 an earthware fragment of guhasena of valabhi *14*/1885/75
1163 sunga inscription of the bharhut stupa *14*/1885/138
1164 sarnath inscription of mahipāla *14*/1885/139
1165 a copper-plate grant of the gujarat rāshtrakuta king dhruva *2* *14*/1885/196
1166 a note on the kasmiri portable brazier *15*/1886/57
1167 vijayanagara genealogy *15*/1886/147
1168 a gwalior inscription of vikrama-saṁvat 1161 *15*/1886/201
1169 bhagalpur plate of nārāyanapāla *15*/1886/304
1170 probable age of some pallava remains *17*/1888/30
1171 extracts from kalhana's *rājataraṅginī* *18*/1889/67,97 *19*/1890/261
1172 country of malakotta *18*/1889/239
1173 names of the coins of tipu sultan *18*/1889/313

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1174 bloomfield's kauśikasūtra of the *atharva-veda* *20*/1891/90

1175 franke's *indische jenuslehren* *20*/1891/90

1176 tirunelli copper-plate grant of bhaskara ravivarman *20*/1891/285

1177 coins of the kings of vijayanagara *20*/1891/301

1178 a copper-plate grant of ganadeva of kondavidu *20*/1891/390

1179 materials for calculating the date of sundara-pāṇḍya *21*/1892/197

1180 ekamranatha inscription of ganapati, dated śaka-saṁvat 1172 *21*/1892/197

1181 bharaut inscriptions *21*/1892/225

1182 south indian copper coins *21*/1892/321

1183 two further pandya dates *21*/1892/343

1184 danish coins from tranquebar *21*/1892/116

1185 four chola dates *23*/1894/296

1186 miscellaneous south-indian coins *25*/1896/317

1187 buhler's *indische palaeographic* *26*/1897/336

1188 sastri's *gadyachintāmaṇi of* vadibhasimha *32*/1903/240

1189 sri lakshmana suri's commentaries *34*/1905/176

1190 notes on the poet rājaśekhara *34*/1905/177

1191 kittel's *grammar of the kannada language* in english *35*/1906/64

1192 kuppuswami sastri's *kṣhatrachuḍāmaṇi* of vadibha-simha *35*/1906/96

1193 kuppuswami sastri's *champu-jivandhara* of hari-chandra *35*/1906/268

1194 rivers' *the todas* *36*/1907/83

1195 krishnamachariar's *achyutarayabhudayam* of sri rajanatha *36*/1907/352

1196 wala clay seal of pushyena *38*/1909/145

1197 simon's *das puspasûtra* *39*/1910/32

1198 *sri-jaina-yaśovijaya granthamālā* *39*/1910/288

1199 critical notes on kalhaṅa's 7th & 8th taraṅgas *40*/1911/97 *42*/1913/301

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1200 cobra manila 43/1914/179
1201 "shandy" and shindy 43/1914/195

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1202 in memory of her late majesty queen victoria (with translation in sanskrit by h. krishna sastri) 34/1905/20

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1203 tables for the conversion of muhammadan into european dates and the converse 12/1883/47
1204 albiruni's *chronology of ancient nations*, translated by dr. c. ed. sachau 12/1883/116

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1205 gaydanar festival in shahvad, bihar 58/1929/199

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1206 on cleaning coins 2/1873/338
1207 hindu rites 3/1874/63
1208 musalman names of hindus 24/1895/177
1209 a story about valmiki 25/1896/220
1210 a ceremonial mutilation 24/1895/303
1211 a means af keeping off rain 25/1896/316
1212 spirits must not touch the ground 26/1897/140
1213 an ordeal 26/1897/196
1214 indigo as a tabued plant 27/1898/336
1215 transfer of cattle-disease, a form of scape-goat 28/1899/164
1216 aspect of hindu worship 29/1900/272
1217 months in which hindu marriage is forbidded 29/1900/308

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1218 on the ancient nāgari numerals 6/1877/42-48
1219 inscription of rudradāman at junāgaḍh [*with note by g. buhler*] 7/1878/257-263
1220 śaiva parikramā 9/1880/149-150
1221 inscriptions from nepal (with dr. g. buhler) 9/1880/163-196
1222 inscriptions from kāmā or kāmavana 10/1881/34-36
1223 inscriptions of aśoka 10/1881/105-109

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1224 *10*/1881/125-126
1225 an inscription at gayā dated in the year 1813 of buddha's nirvāṇa, with two other of the same period *10*/1881/341-347
1226 a baktro-pali inscription of suibāhāra *11*/1882/128-129
1227 a new yadava dynasty *12*/1883/119
1228 a new gurjara copper-plate grant *13*/1884/70
1229 some considerations on the history of nepal *13*/1884/411
1230 sirpur copper-plate grant of the maharaja rudradasa *16*/1887/98

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1231 doctrine of absolute unity, as explained by abdu-l-karim al-jilani *29*/1900/237

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1232 beale's *oriental biographical dictionary*, edited revised and enlarged by h.g. keene
1233 etymology of the word *pludhari* *29*/1900/140
1234 notes on some anglo-indian words *29*/1900/270-361
1235 aurangzeb's family : date of his dauzinat zinat-uns nissa's death *30*/1904/70
1236 *jangamah* of sayyad 'alim ali khan, a hindu poem by sudisht *33*/1904/1-69,
1237 ahmad shah abdali, and the indian wazir, imad-ul-mulk (1756-7) *36*/1907/10,43,55
1238 emperor aurangzeb alamgir 1618-1707 *40*/1911/69

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1239 elements of the burmese calender from a. d. 638 to 1752 *39*/1910/289

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1240 on pronunciation of sanskrit *42*/1913/47
1241 myth of the aryan invasion of india *42*/1913/77
1242 kumarila's acquaintance with tamil *42*/1913/200
1243 misconceptions about the andhras *42*/1913/276

iyer (k. srikanta)
1244 a popular view of ganesa in madras *30*/1901/255

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1245 ahtarallas of malabar 37/1908/334
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1246 adventures of the god of madura 42/1913/65 44/1915/506-229
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1247 note on the derivation of coromandel 1/1872/380
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1248 mirzapur folklore 13/1884/57
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1249 method in the study of indian antiquities 38/1910/65
1250 account of a collection of copper-plates belonging to the palitana state 39/1910/129
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1251 *mahanarayana-upanishad of the black yajur-veda* 14/1885/4
1252 *nrisimhatapaniya-upanishad* 12/1886/69
1253 upanishads and their latest translation 14/1886/279
1254 vasudeva and gopichandana upanishads 16/1884/84-92
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1256 one some matters connected with the laukikanyay-anjali 41/1912/213-4
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1257 hudā inscriptions 7/1878/253-257
1258 on [vira] talaprahāri 8/1172/201
1259 on *sulasā in kuḍā inscriptions* 9/1880/28
1260 on mahavira and his predecessors 9/1880/158-163
1261 methods and tables for verifying hindu dates, tithseclipses, nakshatras etc. 17/1888/145
1262 on the date of the *rig veda* 23/1894/154
1263 a note on the facts of buhler's career 27/1898/367-368
1264 how to calculate the lagna 29/1900/189
1265 a contribution towards the early history of indian philosophy, translated by dr. v. a. sukthankar 47/1918/101

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1266 on the authenticity of the kautiliya, translated by dr. v. a. sukthankar 47/1918/157,187

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1267 bombay social customs; pregnancy. 18188928?

jagmander lal (jaini)
1268 some notes on digambara jaina iconography 23/1894/330

jain (kamtaprasad)
1269 a further note on the śvetāmbara and digambara sects 59/1930/151-154

james (w. knight)
1270 notes on buddhist images in ceylon 13/1884/14

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1271 on three mālwā inscriptions 6/1877/48-58
[1. *vākpati's inscription*, 51
2. *bhoja's* — , 53
3. *inscription at ingnoda* 55]
1272 hammīra mahākāvya of nayachahandra sūri 8/1879/55-73

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1273 *tattva prakāśa* (of king śrī bhojadeva); translated 53/1925/151-156
[with a foreword by j. n. farquhar]
1274 some ancient sanskrit verses used to-day. 58/1929/57

jayaswal (k. p.)
1275 harappa seals 42/1913/203
1276 date of the *mudrā-rākshasa* and the identification of malayaketu 42/1913/282
1277 rock edict 6, of aśoka 42/1913/282
1278 origin of the *nārada-smriti* 42/1913/306
1279 ethnic origin of tāmralipti 43/1914/64
1280 kauṭilya and the arattas 43/1914/124
1281 historical position of kalki and his identification with yaśodharman 46/1917/143
1282 bandhu-bhritya of the *mudrā rākshasa* 46/1917/275

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1283 arthśāstra explains 47/1918/50
1284 vaiṣhṇava worship and buddhism 47/1918/84
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1286 dates of pāṇini and kātyāyana 47/1918/138
1287 notes on aśoka inscriptions ; the term *ashasu* 47/1918/297 59/1930/18
1288 identification of some of the post-andhra-bhritya rulers of the purāṇic list 47/1918/298
1289 saka-parthiva 48/1919/12
1290 jogimara cave inscription 48/1919/131

jellinghaus (rev. th.)

1291 specimens of the munda-kolh wedding songs, from the german ; ed. mitchell 4/1875/51-54

jhagirdar (r. v·)

1292 a note on the ten plays of bhāṣa 60/1931/41-45

johns (g. j.)

1293 notes on some little-known bauddha excavations in the puṇā collectorate 5/1876/252-253 *[nānoli-shelārwāḍi-bhāmchandra]*

johnson (helen m.)

1294 kathā and vṛttaka 56/1927/17
1295 svetambara jaina iconography 56/1927/23-26

jolly (j.)

1296 a note on bühler 27/1898/382
1297 buhler's *hindu sacred laws* 10/294
1298 āpastamba's *āpastambīyadharmasūtram*, ed. by, buhler 24/359
1299 harita's *dharmasūtra* 25/343
1300 weber's *anniversary* 25/343
1301 holtzmann and dahlmann's *recent researches concerning the mahābhārata* 25/343

joseph (e. a.)

1302 chavkandu 33/1904/32

joseph (t. k.)

1303 another enigmatic inscription from travancore (in catholic church at kuravalangael) 56/1927/129

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a christian dynasty in malabar *52*/1923/157-159
1304 [being an enquiry into local christian tradition with postscript by the editor r. c. temple]

1305 a pahlavi inscription round a persian cross at katamarram, travancore. *33*/1924/123

1306 malabar miscellany— 1
3. calamina
4. some place names in travancore, *53*/1924/23-97

1307 malabar miscellany— 2
1. a persian cross in travancore, 355
2. a greek inscription at chāyl, 357
52/1923/355-357

1308 malabar miscellany— 3
5-6 a rājasiṁha inscription at tālekkāḍ in cochin. *57*/1928/46-48

1309 malabar miscellany— 4
7. malabar christian copper plates, 13
[(1) thomas cana plates, dated 345 a. d.
executed at cranganore
donor : cheruman perumal cocurangon
donee : thomas cananeo, a merchant prince
(1) quilon church plates in quilon dated. 880 a. d.
donor : ayyan, king of vēṇād
(a) donee : tarisa church, quilon
(b) donees : quilon church, quilon jews, maṇigrāmam.
(3) iravi kottan plate dated 1320 a. d.
donor : vira rāghava chakravarti
donee : iravi korttan of cranganore]
8. on the term moplah, 16 *58*/1929/13-17
[māppiḷa, of which moplah is an english variant, is a title applied to the jews, christians and muhammadans of malabar]

1310 st. thomas in south india (a critical review of the legend) *55*/1926/221-223

1311 st. thomas legend. *58*/1929/178-179
[reprinted from the *malabar herald*, 15 september 1929.
includes (i) translation of a malayalam palm leaf ms. relating to the legend connecting st. thomas and the goddess kālī of cranganore ; and
(2) extract from van rheede's *memorandum* of 1677 (*re.* immigration of christians to malabar from the east coast), tr. by rev. h. hosten.]

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1312 was st. thomas in india ? *58*/1929/113-114
[a reply to p.j. thomas's article in *indian antiquary* 57/7-10

1313 thomas cana *56*/1927/161-161
57/1928/103-106;117-124;160-165;209-214
[cana, greatest hero and benefactor of the malabar christians. he is said to have been the prime minister of cheraman perumal, the emperor of malabar literal translation of malayalam documents. according to the tradition of st. thomas christians of malabar, the catholics of jerusalem send thomas cana, the honourable merchant residing in the city, to malabar, for information re. condition of church there.
*with observation by h. hosten]

1314 date of bhaskara ravi varman *58*/1929/21-28
[a rejoinder to k. g. sankar's article in *indian antiquary*, 56/141-143.date of birth 1031 a.d.; coronation 1048 ; death 1105 or after].

1315 divu of the opilus the indian *60*/1931/248

1316 st. thomas in iothabis, calamina, kantorya, or mylapore, *60*/1931/23

1317 mar sapor and mar prodh (with observation by h. hosten) *57*/1928/46-48
[the only (?) canonised bishops of malabar, buried in the church of our lady of mercy in quilon, vide,*commentaries* of albuquerque, hakluyt society, 1875 i. p. 14)]

kale (y. m.)

1318 geographical position of certain places in india 52/1923/262-3

[kundinapur
kosala (dakhina)
bhojakata
bhojawardhan]

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kabraji (k. n.)
1319 some disappearing prejudices of the parsis
33/1904/66-68

[*medical education*
lying-in customs
first english doctors
importation of ice
social reform ; freedom for parsi women ; early mixed gatherings.]

kabraji (p. j.)
1320 narsinh mehetanun mamerun *24*/1895/73-81,100-6
25/11-21 ; 277-285

[*a poem by premanand, translated from gujrati with notes*]

kegi (a. e.)
1321 professor j. george buhler *27*/1898/360-

kale (y.m.)
1322 geographical position of certain places in india.
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1525 pārijātamañjarī or vijayasri, a nāṭikā composed about a. d. 1213 by madana, 35/1906/235-36

1526 prākṛitarūpāvatāra. a prakrit grammar based on the valmikisūtra, by simharāja, son of samudra-bandhayajvan. 39/1910/256

1527 purāṇa text of the dynasties 43/1914/195-96

1528 r. krishnamacharyar. raghuvaṁśa vimarśa. (kavya-gunadarsa series, no. 1), srirangam. 1908, 37/1908/212

1529 reiale accademia delle scinze dell'instituto di bologna. classe di scienze morali, serie 1. tome 1. 37/1908/212

1530 richard pischel 38/1909/25-28

1531 tantrākhyāyika die alteste fassung des pañcatantra. nach den handschriften beider rezensionem zum erstem male. herausgegeben von johannes hertel. aśvaghoṣa. sūtrālaṁkāra, 39/1910/256

1532 traduit en francais, sur la version chinoise de kumārajīva par edouard huber, paris, 1908. viii-496 pp. 37/1908/211-12

kosambi (dharmananda)

1533 asoka's bhabra edict and its reference to tipitaka passages. 41/1912/37-40

1534 pāli inscription at sārnāth *39*/1910-217

koul (pandit anand)

1535 lallā vākyāni (the wise sayings of lal dēd). *59*/1930/108-113;127-130. *60*/1931/191-194

1536 a life of nand ṛishi. *58*/1929/194-198;221-224 *59*/1930/28-32

1537 life of ṛishi pīr pandit pādshāh, a great hermit of kashmīr. *60*/1931/95-98;123-127

kramrisch (stella)

1538 a stone relief from a kalinga railing. *60*/1931/89-90 : pl

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krishnamacharlu (c. r.)

1539 origin, growth and decline of the vijayanagar empire. 51/1922/229-235 52/1923/9-12

1540 religion of the vijayanagara house. 44/1915/219-25

kuhn (ernst)

1541 on the descent and speech of the transgangetic people *14*/1885/126

kumar (s.)

1542 earliest seat of the senas 44/1915/270-74

1543 inscription of asokachalla 44/1915/215-18

1544 on the date of lakshmanasena 42/1913/185-88

kuruthalwar (n.)

1545 stories of the tamil vaishnava saints *34*/1905/273 [*translated by n. kuruthalwar and communicated by mrs. i. j. pitt*].

1546 tales of the telugu vaishnavas *35*/1906/48-63

lafrenais (r.m.)

1547 some songs of the portuguese indians *30*/1901/400-405 (communicated by f. fawcett).

law (bimala churn)

1548 buddhist women. 57/1928/49-54;65-68;86-89

law (narendra nath)

1549 ancient hindu coronation [rājyābhisheka] and allied ceremonials. 48/1919/84-95

1550 inter-state relations in ancient india 49/1920/129-36;145-52;167-173

1551 origin and development of the brahma-vidyā. *52*/1923/244-248

1552 antiquity of the four stages of life, *āśramas* *52*/19232/72-278

1553 vārttā—the ancient hindu economics. 47/1918/256-263 ; 275-79

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keeper (f. j.)
naladiyar
1552 2/1873/218-223,267-71,324-31,344-52
[*unstable wealth, youth & body source of the power of virtue* ; *asceticism* ; *placidity*]
origin of the name kumbhakonam 3/1874/53
1553
right and left hand castes; the use of the sacred
1554 thread : queries 2/1873/24

le fanu (h.)
a musalman legend of kṛishṇagiri in salem.
1555 10/1881/191-92

leitner (g. w.)
dāstān sheikh shibli, a specimen of kāshmīri,
1556 1/1872/266-69
manners and customs of the dards :
1557 1/1872/7-14,84-92,187-88
[amusements 7
beverages 9
birth ceremonies. 10
marriage 11
funerals 13
dardu legends. 84
bujoni riddles, proverbs, and fables. 91
forms of government. 187-188
[*part of dr. leitner's work, dardistan, part 3*]

leonard (g.s.)
notes on the kānphāṭā yogis. 7/1878/98-300
1558

leumann (ernst)
bühler as a collector of mss. 27/1898/368-70
1559
kathākoṣa, or treasury of stories, translated from
1560 sanskrit manuscripts 24/1895/275-76
saṁvat and maurya eras 12/1883/87-88
1561

lévi (sylvain)
kharostra country and the kharostri writing,
1562 35/1906/1-30
[*translated from the "bulletin de l'ecole francaise d'extreme-orient 4*/1904/543-579]
notes on the indo-scythians, 33/1904/10-16
1563

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1564 ... the kashatrapas [*translated, with revision*] inscriptions of 33/1904/163-74

lewis (j.p.)

1565 slang of tamil castes. 19/1890/169

liebich (b.)

1566 *chāndra vyākaraṇa* 25/1896/103-5

logan (w.)

1567 date of saṁkarāchārya 16/1887/160-61

1568 find of ancient pottery in malabar. 8/1879/309-11

1569 koṅgudêśa-rājakkal 14/1885/124

luard (c. eckford)

1570 gazetteer gleanings. 44/1915/181-88
[*lay of prince chain singh*]

1571 gazetteer gleanings in central india. 45/1916/47-63
[*revolt of khwâja nâik. a ballad.*]

1572 gazetteer gleanings in central india.
37/1908/107-110;329-331
[*mandɒsor pillars.*
khilchipura. mandasor
329—331—a famine song.
the chhapaniā or "saṁvat 1956"]

1573 gazetteer gleanings in central india.
39/1910/225-35,245-46
[*buddhist caves of central india*]

1574 gazetteer gleanings in central india. 44/1915/1-3
[*women's songs collected ar ound gwalior*]

1575 note on the use of the "vase-ornament" in a ruined temple at kheralu in malani, rajputana
33/190/1484

1576 tattooing in central india
33/1904/219-28;237-50;280-90;301-9
[*tattoing among mōchīs and labhānās in mālavā* 237
tattoo marks from maksūdangarh state 280
—jobat state 130
—barwāni state 301]

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luders (heinrich)
1577 ārya śūra's *jātakamālā* and the frescoes of ajaṇṭā *32*/1903/326-29
[*translated from the nachrichten von der konigl. gesellschaft der wissenschaften*]
epigraphical notes. *33*/1904/33-41,101-149
1578 [*mathurā jains image inscriptions of saṁ* 4,5,9,18,25
mathurā stone inscription of saṁ 28
mathurā buddhist image of saṁ 33
mathurā jaina elephant capital inscription of saṁ 38]
indian caves as pleasure-resorts. *34*/1905/199-200
1579
1580 inscription of ara. *42*/1913/132-37

ludwig
1581 śiva saved by a spider on his flight *32*/1903/378

luke (h.c.)
1582 yezidis or devil worshippers of mosul. *54*/1925/94

lutfullah (fazl)
1583 wahhābīs *10*/1881/67-71

lyall (c. j.)
1584 a grammar and specimens of the mikir language *32*/1903/101-11;205-12

lyall (e.)
1585 biographies of aśvagosha, nāgārjuṇa, āryadeva, and vasubandhu *4*/1875/141-45
1586 tāranātha's account of the magadha kings, *4*/1875/361-67

m. r. a.s.
1587 brahmin immigration into southern india *42*/1913/194-98

macdonell (a. a.)
1588 *cāndra-vyākaraṇa* : die grammatik des candra-gomin. sūtra, uṇādi, dhātupāṭha. *32*/1903/379-80

mackenzie (gordon)
1589 legend of bhādrachellam *11*/1882/82-

mackenzie (j.s.f.)
1590 caste insignia *4*/1875/344-46

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1591 customs of the komti caste.
1592 "hulle mukkalu" 8/1879/35-
1/1872/80-
2/1873/29-30
1593 kulwadi of the hassan district. 2/1873/65-68
1594 menhirs of the hassan district. 2/1873/49-50
1595 narsipur stone. 3/1874/192
1596 on the rude stone archaeology of hassan district, maisur 2/1873/7-10
1597 on the rules which govern kanarese poetry. 2/1873/109-112
1598 "panchāṅga", or indian almanac 2/1874/137-42
1599 stray notes. 9/1880/76-77
1600 temple at halabīd [maisur state] 1/1872/40-41
1601 tree and serpent worship. 4/1875/5-6
1602 village feast 3/1874/6-9

macmillan (d.)
1603 sacred footprints in java, 4/1875/355-58

macauliffe (m.)
1604 asa di war, a morning prayer of the sikhs 30/1909/537-47,557-64
1605 legend of mīrā bāī : the rajput poetess. 32/1903/329-35
[*mira bai was daughter of ratan singh râṭhur of mêrâtâ,a town between bikanêr and jôdhpur in râjputânâ a. d.* 1504].

master (a).
1606 māhārāṣṭra and kannaḍa. 57/1928/174-176

m'corkell (gilmour)
1607 a legend of old belgām 4/1875/138-40

mccracken (d.e.)
1608 a form of swearing brotherhood 24/1895/177

mccrindle (j. w.)
1609 ancient india as described by ktêsias [in his *ktesias*] 10/1881/296-314

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1610 indikopleustes de mundo, 11 *10*/1881/322-23
[*rhinoceros.*
taurelaphos or ox-deer.
camêlopardalis or giraffe.
agribous or wild ox.
moskhos or musk-deer.
monkeroê or unicorn.
khoirelaphos or hog-deer, and the hippopotamus.
piperi-pepper.
argellia or the cocoanut-tree.
phôkê, delphis, khelônê-the seal, the dolphin and the tortoise.]

1611 epitome of megasthenês from diodorus.
6/1877/120-135;236-50;333-349
[*doubtful fragments* 333-49]

1612 fragments of the *indica* of megasthenês
6/1877/113-20

1613 *indica* of arrian, translated. *5*/1876/85-108

1614 lassen's review of the reports of *ktesias* concerning india. *10*/1881/314-22

1615 notes on arrian's *indica* *5*/1876/329-40

1616 periplus of the erythraei sea. *8*/1879/107-18
[*2. anonymi (arriant ut fertur) periplus maris erythraei translated from the text as given in the geographi grœci minores, edited by c. müller.* 1855.
2. voyages ; articles of commerce ; plants and their products mertioned in the periplus]

1617 ptolemy's geography of india and southern asia.
13/1884/313-411
[*description of india within the ganges.*
position of india beyond the ganges,
— of the sinai,
— of the island of taprobane.]

macdonell (arthur a.)

1618 georg bühler, in memoriam *27*/1898/358-59

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1619 kalhana's rājataraṅgini, or chronicle of the kings of kashmir. 22/139-140

max müller (f.)

1620 georg buhler, 1837-98 27/1898/349-55

mojumder (akshay kumar)

1621 rāmāyaṇa : a criticism 31/1902/351-53
[*author,*
history of its composition,
publication,
style, etc.
moral effect and
followers of vâlmîki.]

majumdar (nani gopal)

1622 date of the ābhīra migration into india 47/1918/35-36

1623 epigraphic notes : 48/1919/206-11
[*manchapurī cave inscrtption of the time of khāravela.*
a passage in the inscriptions of the maitrakas of valabhī
śrāvastī and tarkhāri of the silimpur inscription].

1624 a haraha stone inscription. 46/1917/125-27

1625 home of kālidāsa. 47/1918/264

1626 kālidāsa and kāmandaka 46/1917/220

1627 lakshmaṇasena era. 48/1919/171-76

1628 muṇḍeśvarī inscription of the time of udayasena : the year 30. 49/1920/21-29

1629 patna museum inscription of jayasena 48/1919/43-48

1630 samāja 47/1918/221-23

1631 vātśyāyana and kālidāsa. 47/1918/195

1632 alleged śaiśunāga statues. [*with inscriptions*] 48/1919/29-36

majumdar (ramesh chandra)

1633 annual report of the mysore archaeological department, for the year 1916, bangalore. 46/1917/135-36

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corporate life in ancient india 49/1920/175-176
1634 date of kanishka. 46/1917/261-272
1635 hātigumphā inscritipon of the khāravela
1636 47/1918/223-224
48/1919/187-91
1637 revised chronology of the last gupta emperors.
47/1918/161-67

majumdar (sachinda ch.)
1638 krishnaraja of the balsana temple inscription.
50/1921/58-9

majumdar sastri (surendranath)
1639 āvantī prakrit of the karpūramañjarī. 50/1921/80-82
1640 contributions to the study of the ancient geography of india. 48/1919/15-23; 50/1921/117-126
1641 dream queen. 48/1919/176
1642 the harshacharita of bāṇabhaṭṭa. 48/1919/196
1643 kâvyamîmâṁsâ of rājaśekhara 47/1917/135
1644 *liṅgânusāsâna* of vāmana, with author's own commentary, edited with introduction and indexes, by chimanlal d. dalal, 50/1921/139-140
1645 *pārtha-garākrama vyāyoga* of paramāra prahlāda-nadeva, by c. a. dalal, 47/1918/168
1646 sanskrit poems of mayūra and bāṇa's caṇḍīśataka, by g. p. quackenbos. 47/1918/167-68

mall (chaina)
1647 a form of swearing friendship and brotherhood
29/1900/172
1648 prayer of the drinkers of hemp-juice. 28/84

mall (kakku)
1649 marriage customs among hindus 29/1900/236

man (edward horace)
1650 descriptive catalogue of objects made and used by the natives of the nicobar islands
24/1895/41-49, 106-12, 132-36, 169-72

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1651 dictionary of the south andaman language. [with list of objects made and used by the andamanese] *48*/1919/sup, 1-84 *49*/1920/sup. 85-136 *50*/1921/sup. 137-65 *51*/1922/sup. 165-181+v to vii. *52*/1923/sup. 189-203+app.xiii

1652 notes on the nicobarese *26*/1897/217-22,265-77
[bark cloth cannibalism swimming
astronomy
division of the year. points of the compass
day and night time steering cows by sun
and distance. and stars.
winds and clouds.]

1653 notes on the nicobarese. *28*/253-62
[death and burial (including funeral rites and subsequent observances)]

marmot

1654 horns and temples *27*/1898/56

mascarenhas (f.m.)

1655 father thomas estevaō, s. j. *7*/1878/117-18

mason (francis)

1656 celts of toungoo *1*/1872/326-27

mather (c.)

1657 late professor goldstücker *1*/1872/132

max muller

1658 'paradise' and 'paradeśi' *3*/1874/332

maxwell (w. e.)

1659 note on the derivation of gutta-percha *17*/1888/358

1660 supersition as to circumcision amongst the malaya. *17*/1888/330

1661 tests of virginity amongst the malayas *18*/1889/61-62

mehta (n. c.)

1662 a mediaeval jaina image of ajitanātha 1053 a. d. *56*/1927/72-74, pl.

mehtā (s. s.)

1663 aspect of hindu worship. *30*/1901/254-55

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miles (s. b.)
1664 remains in mekran. *2*/1873/165-66

millett, (m.)
1665 dedicatory necklaces. *28*/195
1666 panjabi nicknames *26*/1897/83-84
27/1898/140
1667 some modern jain sects : hindu antipathy to jains
25/1896/147

milloué (leon de)
1668 on the nagapatam buddhist images *12*/1833/311-12

mills (s. b.)
1669 account of kalhāt, in south-east arabia.
4/1875/48-51

misra (kesava prasad)
1670 keith on apabhraṁśa. *59*/1930/1-5

mitchell (j. murray)
1671 barth's religions of india. *11*/1882/175-76
1672 jacob's manual of of hindu pantheism
11/1882/116
1673 lady and the dove,
[*a bengali song, composed by a hindu female*]
1/1872/367-69
1674 munda-kolhs wedding songs, from the german of the rev. th. jellinghaus. *4*/1875/51-54
1675 paṇdharpūr *11*/1882/149-56
1676 sāntāli songs with translation and notes.
4/1875/342-44
1677 tukārām. *11*/1882/57-66
1678 about buddhist nuns. *51*/1922/225-227
1679 bharukachcha. *56*/1927/60-

mitra (kalipada)
1680 cross-cousin relation between buddha and deva-datta. *53*/1924/149
1680*a* further note on ritual murder as a means of procuring children. *53*/1924/149-

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1681 gāyḍāṇr festival and its parallels (a bihar cattle festival and the cult of the mother goddess). *60*/1931/187-190;235-238

1682 note on tenta-karāla. *58*/1929/175-176

mitra (pramadadasa)

1683 british national anthem (translated into sanskrit). *15*/1886/363.

mitra (panchanan)

1684 new light from prehistoric india. *48*/1919/57-64
[*scripts and signs from indian neoliths*]

mitra (rajendralala)

1685 letter on the dinajpur inscription. *1*/1872/195-96

1686 so-called dasyus of sanchi *1*/1872/36-40

mitra (sailendranath)

1687 identification of vinayosamukase in aśoka's bhabhra edict. *48*/1919/8-12

modi (shams-ul-ulma jivanji jamshedji).

1688 commemoration of the kainins and maidens in the avesta. *52*/1923/184-185

1689 a note on the hala and pailam measures in gujarat. *52*/1923/249

1690 selections from avesta and old persian, by dr. i.j.s. taraporewala. *52*/1923/305-

1691 town of hanjamana, referred to in three silachara grants of the 10th and 11th centuries. *41*/1912/173-

moothiah (j. s.)

1692 folk tales from the decan. *53*/1924/271-272

moreland (w. h.)

1693 notes on indian maunds. *60*/1931/161-164,181-183,201-203,221-224

morfill (w. r.),

1694 progress of european scholarahip (russia) : 5 & 8 *16*/1887/274-81;341-55

[5. yan was given to a member of the mperial body guard.] *16*/1887/274-81

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1695 progress of european scholarship :—

no.11. transactions of the eastern section of the russian archaeological society. vol. 2. parts 1-2 *17*/1888/352-58

nos. 13,16, and 18, transactions of the the-eastern section of the russian archaeological society. *18*/1889/49-55,152-59,277-84

nos. 20, 21. transactions of the eastern section of the imperial russian archaeological society. vol-3 no-40 *19*/1890/157-60,318-23

morison (james)

1697 bulletin of the religions of india, (by a. barth of the institut de france), translated from the french, *26*/1897/57-60

mudaliar (c. rasanayagam.)

1698 origin of the pallavas. *59*/1930/155-158

1699 a himyaritic inscription *56*/1927/21-23+pl.

muhammad ismail (ch)

1700 an image of wadd : a pre-islamic arabian god. *58*/1929/91-92+pl.

mohd. (ismail)

1701 some copper coins of southern india *53*/1924/264-266

muir (john.)

1702 asita and buddha, or the indian simeon. *7*/1878/232-34

1703 auguste barth on the state of indian society in the time of buddha, and the character of buddhism. *3*/1874/329-31

1704 book notice of zimmer's *altindisches leben*. 1879. *9*/1880/53-57

1705 glimpses of old india as seen through the ages of manu. *4*/1875/121-38

1706 krishna's opinion of unfair fighting. *5*/1876/311-

1707 maxims and sentiments from the *mahābhārata*. *5*/1876/152-54,311-13,340-42

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1708 Maxmuller] Foundation Chennai and eGangotri mahābhārata. 3/1874/182-83

1709 metrical versions from the mahābhārata-1 7/1878/137-39, 203-7, 292-308.

[*how women ought to gain, and keep their husband's affections.* 137
a kshatriya heroine's exhortation to her son 203
ability necessary for acquiring knowledge 292
broken friendships never throughly cemented. 308]

1710 metrical versions from the mahābhārata-2 8/1879/86-87,152,204-,321,338

[*praise of riches* (12.213ff.) 8/1879- 86-87
folly of premature asceticism 8/1879/87
fearlessness (*v*.1513*f*.) 8/1879. 152-
faith and unbelief. 13461*b*, 13463. 8/1879/152-
true piety and righteousness and their fruits. 19*f*. 8/1879/152-
genesis of rudra the destroyer. 12.2791 8/1879/204-
moral goodness essential (14,2835, 13.5544) 8/1879/204-5
a king's best treasure and the best castles (12. 2020 *b. f.*) 8/1879/205-
watch-tower of wisdom (*12*/530/*12*/5623).; 8/1879/205-
artful character of women. freely translated from the mahābhārata 13/223 ff. 8/1879/321-
praise of a dutiful wife. 3027ff. 8/1879/338-
lasting pain of harsh words (13, 9787f. ; and 13. 4896). 8/1879/338-
sacrifice is everything (12.2320) 8/1879/339-
results of foresight and courage (i. 8404ff) 8/1879/339-]

1711 metrical versions from the mahābhārata-3 9/1880/29,52,87,140

[*harsh speech*, 1,3559,5,12667 9/1880/29-

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claims and duties of friendship. 5/3317. 29-
evils of indecision 12. 3814, 29
fate of those who believe not in virtue, etc. 3-13747f, 52-
the indian rationalist in ancient times. 13/2194ff, 87-
kings should not be too good-natured, 140-42
a model man. 2/4056ff. 142-]

1712 parjanya, the rain god, 2/97

1713 moral and religious maxims freely translated from different indian writers.] 3/1874/241-42-335
[335-37 religious and moral sentiments freely translated from indian writers.]

1714 notes on the lax observance of caste rules and other features of social and religious life in ancient india. 6/1877/251-64

1715 on dr. lorinser's *bhagavad gita* and christian writings. 4/1875/77-81

1716 on the question whether polyandry ever existed in northern hindustan. 6/1877/315-29

1717 passages expressing religious and moral sentiments, from the mahābhārata. 3/1874/162-70

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[extracted and rendered into english, with the author's permission, from the "journal asiatique" july-dec. 1896, pp.444 to 484 and jan-june, 1897, pp.5 to 42, by w. r. philipps.]

1871 further notes on the indo-scythians by sylvain lévi (extracted and rendered into english). 33/1904/110-116

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lemonade and soda-water hawkers
cocoanut sellers
bangle sellers
hawkers or pistachios, apricots, &c
bottle buyers. ice hawkers
ice cream hawkers, p. 44-47
sugar cane hawkers, vegetable hawkers
māḷis or flower sellers
ground-nut hawkers. pāpaḍ hawkers
kunku hawkers. small-ware vendors
sweetmeat sellers. shoe-makers
hawkers of rage, onions, garlic and potatoes.
pulse hawkers. butterman, the cotton cleaners. the carpenter
paper-kite makers. lock and key hawkers
shikalghars-knife-grinders, p. 141-146]

1917 bombay dancing-girls *12*/1884/165-78

1918 ceremony of matrimonial separation in bombay
29/1900/302

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1919 hindu aspect of prayer 24/1895/83
1920 a house-warming custom in bombay 29/1900/392
1921 a list of the hindu godlings of bombay 29/1900/308
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1923 marriage to a dagger in bombay 29/1900/392
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rai (ganapati) *see also under 1968-69* 14/1885/112-15
1925 is tobacco indigenous to india ? 40/1911/37-40
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1926 notes on the chinbok, chinbons and yindus, on the chin frontier of burma. 21/1892/215-24
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1927 legend of tulasi as told in southern india by the orthodox. 16/1887/154-56
[displace indra, king of the gods]
1928 ah orthodox legend about kali, the lord of the kaliyuga. 16/1887/261-63
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1929 the virtue of astika's name. 16/1887/291-93
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1932 samāpa : or the aśokan kaliṅga. 52/1923/66-70,87-91
1933 tiriliṅga, and kulingah 54/1925/221-227
râmakṛishṇa (t.)
1934 tirukaḷukunram of pakshitîrtha. 10/1881/198-99
ramanatha ayyar (a.s,)
1935 ramavarma yasobhusanam and vasumati kalyanam, 53/1924/1-8
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1936 hemacandra and paiśācīprākṛta. 51/1922/51-54

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ramaswami (p. n.)
1937 early history of indian famines. with additional note by l. m. anstey
52/1923/107-113,145-150,192-197,227-244
1938 evolution of indian coinage before the christian era.
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ramkarna (pandit)
1939 kinsariya inscription of dadhichika (dahiya) chachcha of vikrama samvat 1056. *42*/1913/267-69
1940 nadol plates of the maharajaputra kirtipala of vikrama-samvat 1218. *40*/1911/144-147

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1941 gonds and kurkus *1*/1872/128-29,348-50
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1944 notes on the "gauli rāj". *1*/1872/258-
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1947 inscriptions in the pagodas of tirukurangudi and of suchindram *2*/1873/360
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1949 some inedited coins of the kings of vijayanagara
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1950 indo-danish coins *24*/1893/22
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1953 history of the naik kingdom of madura,
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1973 a note on the chronology of the later pratihāras. *57*/1928/230-234

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1984 divine and the physical light (from the *mesnavi* of jellâl-al din rūmi), *3*/1874/53-64
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[from the appendix to the rouzat-ssafā of muhammad khāvend shāh or mirkhond, translated from the persian].
1986 establishment of the royal city harāt and its dependencies (translated from the appendix to the rouzat-al-ssafā) *3*/1874/117-22

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1987 facsmile of the inside of an arabic talismanic medicine-cup. *3*/1874/12-14

1988 facsimile of a persian map of the world, with an english translation *1*/1872/369-70

1989 an inkstand with arabic inscription *3*/1874/323-24

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1995 lust of dominion, *4*/1875/185-86
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1996 moses and the herdsman *3*/1874/90-

1997 need or purpose, from the *mesnavi* of jellâl al-din rūmi. *4*/1875/184-85

1998 a notice of the gulabnama *19*/1890/289-303
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2000 a notice of the *zafarnama-ranjit singh* of kanhayya lal. *16*/1887/303-12,334-40
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2001 on attraction and repulsion from the mesnawy of jella-al-dyn rūmy : 1st-3rd. dufters
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2002 on some persian words in arabic disguise *3*/1874/290-92

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2005 russian icons. *14*/1885/237-38

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2009 sketch or sabaean grammar *4*/1875/23-45

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2011 three inscriptions from raichor. *11*/1882/129-31

2012 twelve emâms. *5*/1876/225-29

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2013 false statements about king jayachandra and rāo sīhā. *59*/1930/69

2014 william irvine and maharaja ajitsingh 58/1929/47-51

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2016 bhadra bāhu and śrāvaṇa belgoḷa *3*/1874/153-58

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2021 jaina inscriptions at śravaṇa belgoḷa *2*/1873/265-66,322-24

2022 a jaina-vaisnava compact *14*/1885/233-35,292-

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2024 mahâvali dynasty. *10*/1881/36-40

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2025 maisur :
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2032 two new chalukya grants. 8/1879/89-98
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2033 vaddavara 23/1894/167-68

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2034 notes on the taṇḍu pulayaus of travancore, 9/1880/120-

richards (f. j.)
2035 periods in indian history 59/1930/33-37,61-64,84-88
2035(a) race drift in south india 59/1930/211-218,229-230

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2036 musalman tabu as to the hare 29/1903/392-

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2037 luzumiyat of abu'l-ala, selections in english verse, 50/1921/137-139

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2038 todas 36/1907/83-84

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2039 archaeological notes on a march between cawnpore and nangpuri, n. w. provinces, during the camping season 8/1879/100-4
2040 masons' marks from old buildings in the north-west provinces of india 7/1878/295-98
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2043 rare copper coins of akbar. *19*/1890/219-24
2044 rupees of the suri dynasty. *17*/1888/64-68

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2045 aryan mother-right. *50*/1921/31-33
2346 a ballad of the sikh wars (taken down by longworth dames between jhang and chiniot in 1875, with introduction) *38*/1909/171-76
2047 a ballad of the haklās of gujrāt in the panjab. *37*/1908/209-10
2048 caste and sectarial marks in the panjab. *38*/1909/118-21
[caste and sectarial marks ; pilgrimage stamps. female caste marks].
2049 chaukandū *31*/1902/359 ; *33*/1904/32
2050 chuhas, or rat-children of the panjab, and shah daula. *38*/1909/27-32
2251 contributions to pañjābī lexicography, series 1. industrial technicalities. *38*/1909/17-24,74-80,98-109 *37*/1908/360-71
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2055 customary law regarding succession in ruling families of the pañjāb-hill states. *34*/1905/216-27 *35*/1906/233-,291-,
2056 a disputed succession : chamba state, pañjab. *35*/1906/152

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2057 faujdārī of bangash 37/1908/174

2058 hinduism in the himalayas 32/1903/376-78
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[shrines : of balak rupi, near sujanpur in kangra ; of bāwā baroh mahadeo near jawala mukhi ; of birag lok, near palampur. bāwā fathu's shrine, near raniwal]

2059 hinduism in the himalayas 36/1907/33-43,253-63

[twenty two tīkās of jurgā, near simla,
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the cult of kalaur
the cult of mannhā
the cult of koneṭī
the cult of deo chand
the cult of shaneṭī
the cult of mahāūphā
the cult of tīrū
the cult of khateshwar
the cult of chadēī
the cult of shanēī and jāū
the cult of dhūrū
the cult of kūlthī
the cult of dhānūn
the cult of dūm
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chānanna
gāun. bījū
the fairs :
zat fair of garen in parganā raṭesh.
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the legends of mahāsū deotā.]

2060 indian ,'half-heads" 35/1906/213

2061 inherited power of curing disease or causing evil in the panjāb 31/1902/475-76

2062 is the cult of mīān bībī phallic ? 36/1907/32

2063 janeo 31/1902/216

2064 khōkars and the gakkhars in pañjāb history. 36/1907/1-9

[traditional history of the khokhars, by a khokhar of khokharain, hoshiārpur district, panjab. khokhars of the muhammadan historians of india. history of the khokhars & gakkhars]

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2065 lachchhan rājaoñ ke ; or, the signs of royalty in rajas. *36*/1907/32

2066 late major raverty's general index to his translations. *37*/1908/176

2067 legand of bānāsur *32*/1903/312

[a note on slr temple's legends of the panjab, bānāsur, or the hero bana, who had four sons.]

2068 legends from the panjab : [with the assistance of lala karam chand bhalla] : 1 *35*/1906/300-2

[*stories about bāwā farīd*].

2069 legends from the panjab : 2 *37*/1908/149-5

[*three legends of the mughal court*
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a story of rājā amar sing, ruler of amargarh in the dakhan.
a legend of aurangzêb, king of delhī.]

2070 legends from the panjab : 3 *38*/1909/81-83

[*the war of aurangzeb with guru gobind singh.*]

2071 legends from the panjāb : 4 *38*/1909/311-21
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[*the wedding of raī mornī or princess peahen.*]

2072 legends of the godlings of the simla hills. *54*/1925/101-113,129-140

[collected by pandit sukh chain & translated by h. a. rose]

2073 a version of hir and ranjha by asa singh (text & tran.) *54*/1925/176-179,210-219

2074 legend of khan khwas and sher shah the chaugalla (mughal) at delhi. *38*/1909/113-18

[*legend of the khwās khān mentioned in the account of the chuhās of gujrāt.*]

2075 legends of mohan bārī. *37*/1908/110-111

2076 life-index : buildings *32*/1903/416-

2077 manu's "mixed castes". *52*/1923/24-29

2078 mohiya ki har, or bar. *37*/1908/299-308
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2086 notes on law of succession in the native state of perak 32/1903/448-
2087 origin of the suthra shahis 31/1902/436-
2088 proposals for a glossary of indian religious phraseology 32/1903/278-80
2089 sayyids of karnal 32/1903/100-
2090 sequel to hir and ranjha. 55/1926/14-19,36-39
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2101 traces of totemism in the pañjāb 32/1903/20-14,312
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2106 book notice of goldschmidt's *râvaṇavaha* 9/1880/116-

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2108 book notice of oldenberg's *vinayapiṭakaṁ* 9/1880/233-

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2115 a telugu superstition about the mouth 29/1900/391-92

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2120 declension of the noun in the rāmāyaṇa of tulsīdās. 52/1923/71-76

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2121 moslem epigraphy in the gwalior state. 54/1926/4-5; 56/1927/101-104 ; 144-146

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2122 folk-songs of the tuluvas. 56/1927/13-17,74-78 57/1928/21-22

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2125 account of excavations made near manikyala in the panjab. *9*/1880/153-58
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2126 date of bhaskara ravi varman. 56/1927/141-143
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2128 veḷvi-kuḍi plates and the sangham age. *51*/1922/211-217

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2129 kumarapala and arnoraja *41*/1912/195-96

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2130 alleged buddhist influence in the sun temple at konarak. *47*/1918/209-220

sarkar (jadunath)
2131 history of aurangzib *50*/1921/62-3

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2132 notes on the nirukta *50*/1921/175-77

sastri (b. v.)
2133 an astrological sanad granted by govindrav gaikwad *16*/1887/317
2134 maratha marriages in high life : sudra caste-bridegroom's procession *27*/1898/308
2135 marriage custom amongst marathas *28*/1899/162
3136 notes on high class marriages among the maratha sudras *25*/1896/286-87
2137 notes on marāṭhā marriages. *28*/112-,224

shastri (haraprasad)
2138 correspondence on the "dates of subandhu and diṇnāga" *41*/1912/15-16
2139 dakshini paṇḍits at benares. *41*/1912/7-13
2140 king chandra of the meharauli iron pillar inscription. *42*/1913/217-219
2141 śāntideva. *42*/1913/49-52

sastri (haridas)
2142 a note on vimala *19*/1890/378-80

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sastri (hirananda)
2143 a descriptive catalogue of mss. in mithila. 57/1928/240

sastri (m. narayana)
2144 on the indian epics 29/1900/8-27

sastri (m. seshagiri)
2145 on some eminent characters in sanskrit literature 1/1872/314-17
[vikramaditya, 314, bhoja 316]

sastri (nilakanta)
2146 jaimini and badarayana 50/1921/167-73
2147 mīmāṁsā doctrine of works 50/1921/211-20,240-46

sastri (s. m. natesa)
2148 charms and spells in madras. 19/1890/103
2149 cold rice 20/1891/147-48
2150 curiosities of south-indian sanskrit literature. 18/1889/45-48
[punning verses
fate
on musk
an old man's wife
on friendship
the advaita philosophy]
2151 elves in madras 19/1890/75
2152 some south-indian literary legends. 18/1889/40-45
[a poor pandit was coming to the house of king bhoja on a visit
a poor brāhman who had no learning by which he could earn his living, to go to the king.
a poor brāhman went to kālidāsa to take him to the king bhoja.
four brāhmans requested kālidāsa to introduce them to the king.
a certain boy requested kālidāsa to take him to the king bhoja

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a buffoon named bhaṭkuṇṭa, very learned in sanskrit, lived in the country of king bhoja

king bhoja was seated among the pandits in his assembly, when the brāhman presented himself before his majesty.

2153 folklore in southern india :

1. the story of the three deaf men *13*/1884/183-84
2. why brâhmaṇs cannot eat in the dark *13*/1884/226-27
3. the soothsayer's son 13/1884/256-62
4. râṇâvîrasiṇg 13/1884/262-70
5. charity alone conquers dharmaṁêjayam 13/1884/285-91

2154 folklore in southern india-2

6. vidamundan kodâmuṇḍan *14*/1885/77-78
7. vayalvallan kaiyalvallan *14*/1885/79-81
8. the mother-in-law became an ass *14*/1885/108-9
9. the story of appayya *14*/1885/109-12
10. the brahman girl that married a tiger *14*/1885/134-38
11. the good husband and the bad wife.
12. good wife and the bad husband. *14*/1885/153-55

2155 folklore in southern india-3

13. the four good sisters. 15/1886/368-81
14. the monkey with the tom-tom *16*/1887/31-32
15. good will grow out of good. *16*/1887/107-9
16. pride goeth before a fall 16/1887/139-40
17. light makes prosperity 16/1887/194-196
18. the five cups 16/1887/214-19
20 the satchal bearer 16 1887-25-29;42;258-60
21. the brahmarâkahasa and the hair. 16/1886/293-
22. the beggar and the five muffins 16/1887/294-96
23. the brâhman priest who became an âmildâr 16/1887/296-98
24. the gardener's cunning wife 16/1887/320-22
25. chandralêkhâ and the eight robbers. 17/1888/202-205,236-39

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	26. the conquest of fate	17/1888/259-64
	28. the reign of laksahmî	17/1888/346-7
2156	29. the jesamine king.	18/1889/87-88
	30. the arch-impostor.	18/1889/120-24
	31. the four good maximasifirst variant	*18*/1889/348-52
	32. the four good maxims. (second variant).	19/1890/126-29
	33. the six good maxims.	19/1890/275-83
	34. shower of gold and scorpions.	19/1890/311-14
2157	35. the komaṭṭi that suits the stake	*20*/1891/78-80
	36. the wise men of puṅganûr, the madrâsî gotham	*20*/1891/221-28
	37. the story of atirûpa	*20*/1891/315-32
2158	38. the talisman of chastity	*23*/1894/339-44;385-88
2159	39. devoted vatsala	*24*/1895/356
	40. ebhya the learned fool (a noodle story)	*24*/1895/356-59
2160	41. biters bit (a noodle story)	*25*/1896/21-26
	42. a knock on the head of âkiri	*25*/1896/312-14
2161	43. the subhâdâr of the cot	*26*/1897/18-24
	44. the buffalo made of lac	*26*/1897/80-83
2162	45. the story of kêśava *[a variant of the inexhaustible bag]*	*27*/1898/165-67
2163	south indian literary legends.	*18*/1889/40-
2164	folk-medicine in madras	*20*/1891/192-
2165	madras social customs, parturition	*18*/1889/287-
2166	mātrigayā at siddhapurī	*13*/1884/282-85
2167	notes on the tiruvallarai inscriptions.	34/1905/264-68
2168	omens in madras	*19*/1890/254-
2169	origin of the śrîvaishṇavas of southern india	13/1884/252-56
2170	samanyacharana and brihacharana	*15*/1886/281

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2173 some specimens of south-indian popular erotic poetry. *17*/1888/253-59

2174 traders' slang in southern india 23/1894/49-52

2175 two eastern chālukya copperplates 13/1884/50-57

2176 veṅkaṭachalapati : a madras legend *18*/1889/317-18

2177 verses of lakhima thakurani *15*/1886/382-

2178 a verse on tobacco *20*/1891/297-

2179 vishṇu compared to raga *20*/1891/119

sastri (t. s. kuppuswami)

2180 age of the tamil jivakachintamani 36/1907/285-88

2181 ramabhadra-dikshita and the southern poets of his time 33/1904/126-24;176-96

sastri bhattacharya (vidhushekhara) see also under, bhattacharya

2182 wide sound of e and o in marwārî and gujarātî *49*/1920/109-114

2183 words vacha and vinita in the aśoka edict *49*/1920/53-56

sastri (vishveshvaranath)

2184 hàthaḷ plates of (paramāra) dhāravarasha :vikrama samvat 1237 (1180 a. d.) *43*/193-14

2185 madana and bhavabhūti. *54*/1925/55-56

2186 patanarayana stone inscription of parmara pratapasinha (vikrama) samvat 1344 (1287 a. d.) *45*/1916/77-80

sayce (a. h.)

2187 new light from western asia *51*/1922/119-125;133-137

scattergood (bernard p)

2188 scattergoods & the east india company : a collection of manuscripts ; ed. by r. c. temple *50*/1921/1-16 *52*/1923/17-32

[john scattergood, his career in madras & bengal, 1672-1681].

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schmidt (p. w.)

2189 buch des rāgāwaṅ, der konigageschichte, die geschichte der mon-konige in hinterinsen nach einem palmblatt-manuskript aus dem mon übersetzt, mit einer einführung und noten versehen. vienna : 1906. *36*/1907,180

2190 die mon-khmer-volker ein bindeglied zwischen volkern zentralasiens und austronesiens. brunswick 1906 *36*/1907/216-

2191 religious situation of the andamanese. *53*/1924/150-160,165-176

schmidt (richard)

2192 *parimala*, a commentary on madana's *pārijātam-anjari*, by sri lakshmana sūri. *37*/1908/80-

2193 *pārvati parinaya*, with an introduction and footnotes *35*/1906/215-16

schram (robert)

2194 indian calendar *25*/1896/287-88

2195 on some dates of the kollam era *25*/1896/9-11

2196 on some new dates of the vikrama era from the palm-leaf mss. in dr. p. peterson's fifth report. *26*/1897/1-7

2197 tables for the approximate conversion of hindu dates. *18*/1889/290-300

sen (arun)

2198 mauryana *47*/1918/291-296

sen (d. n.)

2199 trans-himalayan reminiscences in pali literature. *50*/1921/157-166,181-192

2200 who built new rajgir ? *58*/1929/176-177

sen (ram das)

2201 the firearms of the hindus *7*/1878/136

2202 on chand's mention of śrī harsha *2*/1873/240-41

2203 chand's mention of śri harsha and kālidāsa *3*/1874/31

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2204 note on hāsyārṇava *1*/1872/380

sen (surendranath)

2235 administrative system of sivaji, *50*/1921/53-58, 126-36,148-57,199-204,221-,269-77,297-302

2206 *a history of the maratha people* by c. a. kincaid, and rao bahadur d. parasnis. *47*/1918/299-300

2207 tipu sultan's letters at śṛingerī *48*/1919/102-3

senart (emile) + *tr. by g. a. grierson*

2208 an appreciation of bühler *27*/1898/364-67

2209 inscriptions of piyadasi : columnar edicts. *17*/1888 : 303-17 *18*/1889/1-9,73-80,105-8,300-8

2210 inscriptions of piyadasi : edicts of dhauli and of jangada. *19*/1890/82-102

2211 inscriptions of piyadasi ; detached rock edicts ; the edicts of sahasarām, rūpnāth, bairāt—, and bhabra, and the inscriptions in the barabar caves, *20*/1891/153-70

2211(b) the author and the language of the inscriptions *20*/1891/229-266

'senex'

2212 sinhalese family names. *11*/1882.324-25

sesha aiyar (k. g.)

2213 mount d'eli *53*/1924/252-

seshachar (p.)

2214 note of the dravidian cases *40*/1911/171-76

sewell (robert)

2215 antiquarian notes in burma and ceylon. *35*/1906/293-99

[inscriptions at the yat-sauk temple pagān.
glazed tiles at the ananda temple at pagān.
list of the principal pagodas at pagan.
inscription on a votive tablet from pagān.]

2216 a buddhist tope in the piṭṭāpuram zamīndarī *12*/1883/258-59

2217 chronology of the pandya monarchy (swami-kannu pillai's theory) *44*/1915/165-76,189-202,245-56

2218 a correction in the indian calendar. *52*/1915/28

2219 dhanakaṭaka *11*/1882/237-39

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2220 a note on virupaksha of vijayanagara.
43/1905/19

2221 notes on the swastika. *10*/1881/199-202

2222 some doubtful copper coins of southern india
32/1903/313-325
33/1904/332

2223 two eastern chalukya copperplate grants.
8/1879/73-80

shah (hiralal amritlal)

2224 manusmṛiti in the light of some recently published texts. *45*/1916/112-15,125-29

2226 some interesting parallels *27*/1917/233-36
46/1917/95-

shah (lal)

2225 notes on some frontier shrines 35/1906/119-125

shahidullah (muhammad)

2228 apabhramsa stabakas of rama-sarman : a few suggestions. *56*/1927/224-

shamasastry (r.)

2229 adityas. *42*/1913/19-24,32-37,72-77
41/1912/290-96

2230 *arthasastra* of chāṇakya, books 5-15 (translated into english) *38*/1909/257-64,277-84,303-10
39/1910/100-118,131-144,161-77

2231 chāṇakya's land and revenue policy (4th century b. c.) *34*/1905/5-10,47-59,110-19
[politic l divisions of land
distribution of land
concessions to cultivators
remissions of taxes on lands.
village rules
land sales
sourecs of revenue
collection of revcnue
rates of toll
weights and measures
municipalities

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price of gain
premia on exchange
the slaughter-house
taxes on the sale of commodities
sale of imported commodities.]

2232 *corporate life in ancient india*, by r. c. majumdar. *49*/1920/36

2233 a theory of the origin of the devanâgarî alphabet. *35*/1906/253-67,270-90,311-24

2234 vedic calendar. *41*/1912/26-32,45-72,77-84,117-124 [3 *ayanas or sattars.*]

sharma (batuknath)

2235 a new criticism of bhavabhūti. *52*/1923/362-366

sharma (dasharatha).

2236 staging of the viddhaśālabhañjikā *60*/1931/61-63

shirt (george)

2237 a brahui song, *11*/1882/131-,319-

2238 traces of a drâviḍian element in sindhi. *7*/1878/293-95

shuttleworth (h. l.)

2239 note on the rock-hewn vaishnava temple at masrur dera tahsil kangra district, panjab. *46*/1915/19-23

sinclair (w. f.)

2240 bujâpur. *6*/1877/230-

2241 a canarese inscription *7*/1878/234-35

2242 caves of the brazen glen and other remains about mauje patna, taluka-chalisgaum *1*/1872/295-97

2243 châkan *4*/1875/352-

2244 conti pomiglianesi *7*/1878/202-203

2245 -stân,-dâghestân, *7*/1878/235-

2246 firearms of the hindus. *7*/1878/231-

2247 hemâḍpant and the gaulirâjas *6*/1877/277-78

2248 hindu and jaina remains in bijâpur and the neighbourhood *7*/1878/121-26

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2249 kurubharas and dolmens 6/1877/230.
2250 list of weapons used in the dekhan and khandesh. 2/1873/216-18
[spears, daggers, swords.]
2251 note on the gauli rāj 1/1872/321.
2252 notes and legends connected with animals :- 2. birds, & c. 2/1873/229.
2253 notes on castes parwârîs, or dwellers without the walls, commonly called hindu outcastes. 3/1874/130-32
2254 notes on castes wandering castes. 3/1874/184-90
2255 notes on castes hill and forest tribes. 3/1874/186-90
2256 notes on the cave of panchaleśvara bhamburdê. near puṇâ. 6/1877/98-99
2257 notes on the central tâlukâs of the ṭhâṇâ collectorate. 4/1875/65-69
2258 notes on junnar tāluka, pura zella. 2/1873/10-12,43-46
2259 notes on the muharram festival. 6/1877/79,230-31
2260 notes on natural history : 1. snakes 2/1873/171-72
2261 nurhags and dakhmâs 6/1877/144-45
2262 on the boundaries of the marâṭhî language. 3/1874/250-54
2263 on the catholics of western india. 4/1875/21
2264 on the "gauli raj" in khandesh and the central provinces. 1/1872/204-5
2265 rough notes on khândesh 4/1875/108-10,335-40
2266 sâghar 4/1875/350-
2267 sculpture on the cave at lonâd, tâlukâ-bhiwaṇḍî. 4/1875/165-66
2268 some songs of western india. 4/1875/350-52
2269 stone and wooden monuments in western khândesh 2/1873/200-2

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2270 a version of the story of the hoopoe *3*/1874/20-

singh (gulab)

2271 birth customs—musalmans *27*/1898/56

2272 birth customs—musalamns-lying-in *25*/1896/146

2273 indian children's bogies *29*/1900/144

2274 panjabi musalman custom as to suckling *29*/1900/28

2275 some indian musalman birth customs *28*/195

2276 some birth customs of the musalmans in the panjab *30*/1901/40

singh (gurdyal)

2277 bedsteads as spirit haunts *26*/1897/224

2278 marriage customs: obstruction by the bridegroom's sister *26*/1897/140

2279 musalmān titles for hindus *27*/1898/28 *29*/1900/364

2280 names for and offerings to the goddess of small-pox *24*/1895/140

singh (mian durga)

2281 a report on the panjab hill tribes from the native point of view (communicated by h. a. rose).

36/1907/264-84,289-315,370-75

[1. tribes 2. tribal designations 3. history of migrations. 4. tribal head quarters. 5. genealogical tables. 6. monuments. 7. caste marriages. 8. totemism 9. pecularities of tribal names. 10. public assemblies. 11. deities. 12. constitution and duties of assemblies. 13. trade. 14. artizans. 15. marriage custom. 16. marriage rites and rules. 17. dovorce and remarriage. 18. polyandry 19 prostitution. 20. general marriage customs. 21. inheritance 22. tribal details. 23. widow marriage. 24. household custom. 25, adoption. 26. puberty. 27. betrothal. 28. marriage. death 31. purification ceremonies 32. religion. 33. forms of worship. 34, ghosts and spirits. 35. initiation ceremonies. 36. high class hindu sects. 37. brahman sects 38. priests. 39. some details of the festivals, 40. animism, spirit worship 41. ancestor worship. 42. animal worship 43. tree worship. 44. omens from domestic utensils.]

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singhal (c. r.)

2282 new types of copper coins of the sultāns of gujarāt. 57/1928/215-219 : pl

2283 some corrections to "a version of hir and ranjha," as translated by mr. h. a. rose. 58/1929/181-187

sitaramaiya (s.)

2284 inscriptions near kodaikānal 38/1909/54

2285 meaning of "brahman" 38/1909/176

2286 plant kurinji (stobilanthus) and the worship of kattaikkavalar 40/1911/68

sivasankaram (t.)

2287 telugu folklore :—the hunter and the doves. 35/1906/31-32

smith (vincent a.)

2288 alleged custom of naming a hindu after his grandfather. 35/1906/125,291.

2289 archāeological survey of india, vol. 23 18/1889/96

2290 'outliers' of rajasthani. 40/1911/85

2291 discovery of the plays of bhāṣa, a predecessor of kālidāsa. 40/1911/87

2292 form of busts in indo-scythian coins 40/179

2293 indian painting at the festival of empire, 1911. 40/1911/29

2295 col-h b. hanna's collection of indo-persian pictures and manscripts 39/1910/182

2296 sir william h. sleeman 40/1911/20

2297 brahmanaic systems of religion and philosophy. 40/1911/29

2298 burgess : *archaeological survey of india* 18/1889/62

2299 garrick's archaeological survey of india 18/1839/96

2300 führer's *archaeological survey of india and monumental antiquities and inscriptions in the northwestern provinces and oude* 21/1891/318

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2301 *carlleyl's archaeological survey of india.* 15/1886/285

2302 coins of amritapal, raja of badaun 42/1913/308

2303 cunningham's *coins of ancient india from the earliest times* 21/1892/344

2304 rodger's *catialogue of the coins in the government museum, lahore* 21/1892/19

2305 archaeological notes from burma 39/1910/184

2306 earliest śaka date 380=468 a. d. 40/1911/67

2307 alexander porus and the punjab 34/1904/253

2308 architecture and sculpture in mysore ; the hoysala style 44/1915/89-95

2309 aśoka notes. 1-3 33/1903/364-66

[mahendra, brother of aśoka; dharma mahāmātras, asoka's father-confessor]

2310 asoka notes. 4-8 34/1905/200-30,245-51

[consular officers in india and greece, persian influence on maurya india, meaning of samamta in rock edict-2; meaning of chikīchha in 2nd rock edict, and revised translation of the edict. keralaputra and satiyaputra kingdoms]

2311 aśoka notes-9 37/1938/19-24

[third rock edict]

2312 aśoka notes-10 38/1909/151-59

[aśoka in fa-hien's travels-with notice of some discoveries near patna]

2313 aśoka notes-11 39/1910/64

[etymology of sāmīpaṁ in rock edict-2]

2314 aśoka notes-12 47/1918/48-49

[tāmbapaṁni in the rock edicts]

2315 aśoka's alleged mission to pegu (sivannabhumi) 34/1905/180-86

2316 bacon's allusion to the oxydrakai 35/1906/335-36

2317 bodleian collection of coins. 18/1889/248-49

2318 chamārs as guardians of treasure. 44/1915/88

2319 a chinese aśoka 32/1903/236

2320 a coin of menander found in wales 34/1905/252

2321 coins of the imperial gupta dynasty 14/1885/179-180

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2322 copper age and prehistoric bronze implements of india. *34*/1935/229-44 ; *36*/53-55
[with a map, five plates, and four woodcuts]

2323 gen. cunningham's *archaeological reports* *15*/1886/185

2324 gen. cunningham's *book of indian eras.* *15*/1886/211-12

2325 date of akbar's birth. *44*/1915/233-44

2326 date of the graeco-buddhist pedestal from hashtnagar. *21*/1892/166-67

2327 a dated graeco-buddhist sculpture *18*/1889/257-58

2328 deposit of sutras in stupas *33*/1904/175-76

2329 *early history of india*, 2nd edition. *37*/1908/371-72

2330 early use of tobacco in india. *39*/1910/95

2331 an embassy from vijayanagar to china *44*/1916/140

2332 form of busts on indo-scythian coins *40*/1911/171-172

2333 european graves at kābul *38*/1909/232

2334 greek cemetery near attock 38/1909/144

2335 history and coinage of the chandel (chandella) dynasty of bundhelkhand (jejakabhukti) from 831 to 1203 a. d. *37*/1908/114- 8

2336 indian and ceylonese bronzes. *41*/1912/128

2337 incriptions of mahānāman at bodh gayā. 31/1902/192-97

2338 is tobacco indigenous to india ? *35*/1906/292
37/1908/210

2339 joannes de laet on india and shahjahan. *43*/1914/239-44

2340 list of mudrās *25*/1896/145

2341 a little known chapter of vijayanagar history by professor s. krishnaswami aiyangar. *45*/1916/171-72

2342 mathura, a mint of akbar for coinage 38/1909/80

2343 meaning of piyadasi 32/1903/265-67

2344 moor's *hindu pantheon* *41*/1912/44

2345 most southern hoard of bactrian coins in india. 33/1904/217-18

2346 a mysterious fire-pit. *38*/ 909/53

2347 a note on the date of mihirakula *15*/1816/346-

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2343 notes on malagasy currency before the french occupation (from the notes of rev. c.p. cory). *31*/1902/109-13

2349 notice of sir alexander cunningham's coins of ancient india from the earliest times. - *21*/1892/344-48

2350 notice of catalogues of coins in the government museum. *21*/1892/194

2351 notice on monumental antiquities and inscriptions in the n.w.p. and oudh. *21*/1922/318-20

2352 painting at agra and delhi in 1665. *43*/1914/124-

2353 pala dynasty of bengal *38*/1909/233-48

2354 pygmy flints *35*/1906/185-95

2355 revised chronology of the early or imperial gupta dynasty. *31*/1902/257-66

2356 rummindei inscription, hitherto known as the padariya inscription of aśoka *34*/1905/1-4

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[*śaka era*: *saṁvatsar, śaka-nripa-kâla, śaka-bhûpâla-kâla, śaka-nṛipati-saṁvatsara, śaka-samaya, śaka-varsha, śâk-abda, śaka-vatsara, śaka-saṁvat śaka. vikrama era*: *saṃvatsara, vikrama-saṁvatsar, vikrama-saṁ vikrama-kāla. vikramāditya-saṁvat, vikrama-śāka*]

833 on mr. rice's western chalukya grant of kîrttivarman-2 8/1879/105

834 oppert's lists of sanskrit mss. in private libraries in southern india. 15/1886/154-56

835 *paḍineṇ-agrahâra* [governed by *w. châlukya king vikramādity-6*] 12/1883/47

836 [a] particular use of the word *saṁvat.* 8/1879/151-52

837 present position of indian historical research. 30/1901/1-27

838 *râjapitâmaha*, the śilāhāra title. 12/1883/230

839 ring-finger. 4/1875/85-86

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6. *an old canarese inscription from the belgâm district, translated. with transcript.* 1/1872/141-42
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29-31. *chālukya grants of vinayâditya, of ś* 612, 614, 617 6/1877/85-94

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48. *w. chalukya grant of vinayâditya, ś.* 616. 7/1878/300-303

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63. *bâdâvi insc. on another temple at aihole.* 9/1880/74-75

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65. *inscriptions of trilôkyamalla, ś.* 989. 9/1880/96

66. *inscription at aihole, dated ś* 989. 9/1880/96

67. *inscription of 20th châlukya vikrama-varsha (ś.* 1017) 9/1880/96

68. *inscription at aihole, ś.* 1019. 9/1880/96

69. *inscription dated 26th châlukya vikrama-kâla. (ś.* 1023). 9/1880/96

70. *inscription at aihole, ś.* 1058. (*a. d.* 1136-7) 9/1880/96

71. *sinda-inscription of châmuṇḍa 2, śaka* 1091 9/1880/96-97

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72. *baregedevanayana inscription on a rock at aihole. ś* 1373 *or* 14/3 *or* 9/3. 9/1889/99

73. *inscription on a boulder at bâdâmi. śaka* 500 9/1880/99-100

74. *grant of vijayabuddhavarmâ.* 9/1880/100-2

75. *pallava grant at attivarmâ.* 9/1880/102-3

76. *w. chalukya grant of nâgavardhana.* 9/1880/123-25

77. *w. chalukya grant of vijayâditya, dated ś.* 622. 9/1880/125-30

78. *w. chalukya grant of vijayâditya, ś.* 627. 9/1880/130-32

79. *w. chalukya grant of vijayâditya and records of the grant of the village of malavûr by his son vikramāditya 2.* 9/1880/132-35

80. *spurious w. chalukya grant of pulikêśi-2. śaka* 310. 9/1880/293

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82. *inscription of maṅgaliśa at bâdâmi.* 10/1881/59-60

83. *inscription of vijayâditya-satyâśraya at bâdâmi ś.* 621 (*a. d.* 699-700) 10/1881/60-61

84. *inscription at taṭṭukôṭi near bâdâmi.* 10/1881/61-62

86. *taṭṭukōti insc. of śrīkālikā and śrīkamatheśvara worshipper of mudgala village.* 10/1881/62

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87. *inscription of harihara-1 at the shrine of taṭṭukôṭi-mâruti, śaka* 1261. (*a. d.* 1339-40) 10/1881/62-63

88. *inscription of sadâśivarâya at bâdâmi, ś.* 1465. (*a d.* 1543-4) 10/1881/63-64

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89. *inscription of koṇḍarâja at bâdâmi.* 10/1881/64

90. *inscription in cave-3 at bâdâmi ś.* 1476. 10/1881/64

91. *inscriptions of sadâśivadêva at bâdâmi, ś.* 1469 (*a. d.* 1547-8) 10/1881/64-65

92. *inscription at aralîkaṭṭi, near bâdâmi.* 10/1881/65-66

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94. *inscription of vijayâditya* (*ś.* 618-655) *at mahâkûṭa.* 10/1881/102-4

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96. *inscription of the mahâsâmanta bappuvarasa, at paṭṭadakal, ś.* 856. 10/1881/104-5

97. *inscription of sômêśvara-2, at bijâpur, ś.* 996. 10/1881/126-31

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100. *inscription of lôkamahâdêvî queen of vikramâditya-2, at paṭṭadakal.* 10/1881/164-65

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104. *inscription on a pillar of the temple of virûpâksha at paṭṭadakal* 10/1881/166

105-106. *lokeśvara temple grant of vikramāditya-2. temple.* 10/1881/167

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107. *inscription of the râshṭrakûṭa king dhruva (cir. ś.* 700) *10*/1881/167-68

108. *inscription on another pillar in the temple of virûpâksha.* *10*/8881/168

109. *inscription on the south side of the same temple.* *10*/1881/168

110. *inscription on a pillar in the south side of the nave of the same temple.* *10*/1881/168

111. *inscription of the queen of vikramâditya-satyâśraya.* *10*/1881/168-69

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115. *inscription in the temple of pâpanâtha at paṭṭadakal.* *10*/1881/171

116. *buddhist inscription at ḍambal śaka*-1017. *10*/1881/185-90

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119. *w. chalukya grant of âdityavarmâ.* *11*/1882/66-68

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123. *râshṭrakûṭa grant of gôvinda-3. prabhûtavarsha. ś.* 726
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159 paithan plates of rāmachandra. śaka, 1193. *14*/1885/314-19

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160 dighwadubauli plate of the mahārāja mahendra-pāla ; (harsha) saṁvat 155. *15/1886/105-13*

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177 vizagapatam copper-plate grant of devendravarman ; the year 254. *18*/1889/143-46

178 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva. śaka-saṁvat 1003. *18*/1889/161-65

179 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva ; śaka-saṁvat 1040. *18*/1889/165-72

180 vizagapatam copper-plate grant of anantavarma-choḍagaṅgadeva ; śaka saṁvat 1057. *18*/1889/172-76

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188 maṇṭur inscription of the time of jayasiṁha-3, śaka-saṁvat 962. *19*/1890/161-65

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4. defeat of the ladakhis by the baltis
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934 muharram, a shiah house of mourning in madras. 1/1872/165-68

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947 bühler on the origin of the indian brahma alphabet *24*/1895/246-48

948 *catalogus catalogorum*, *pt. 3.* 33/1904/32

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958 *die hymnen des rig-vêda,* herausgegeben von hermann oldenburg. *19*/1890/286-88

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964 general character of the language : its historical position. *21*/1892/145-55

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966 *gumani niti.* compiled by pandit rewadhar upreti. *38*/1909/177-88

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968 hemp plant in sanskrit and hindi literature.

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972 *inscrtption of piyadasi ;* translated from the french

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974 inscriptions of piyadasi : the edicts of dhauli and jaugada, from the french of m. e. senart. *19*/1890/82-102

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978 language of the edicts, and the linguistic history of india, the-chronology of the inscriptions. *21*/1892/303

979 language of the inscriptions, from the french of m. e. senart. *21* 1892 1-13,101-6,171-77

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981 sanskri lesebuch leipzig, 1905. *35*/1906/184

982 linguistic classification of kashmiri. *44*/1915/257-70

983 modern vernacular literature of hindustan. *19*/1890/103-4

984 monumental and literary prakrits. *21*/1892/258-77

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988 note on the kuki-chin languages. *31*/1902/1-5
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989 notes d'epigraphie indienne, par m. e. senart. *19*/1890/43-44

990 notes on tul'si dās. *22*/1893/89-98,122-29,197-206 225-36,253-74
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994 on the modern indo-aryan vernaculars *60*/1931/sup. 1-56

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999 pischell's prakrit grammar *30*/1901/553-56

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[1. oesterreichische monatsschrift fur den orient, for 15th may 1886. for 15th june, 1886.
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b. notes from the proceedings of the academic des inscriptions et belles-lettres.
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3. journal asiatique, vol. vii, no. 2. (february, march, april, 1886).

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19. miscellaneous essays by european scholars : (a) j. grosset on hindu music, (b) prof. weber on old iranian star-names, (c) prof. sachau on alberuni's transliteration of indian words, (d) m. winternitz on snakeworship.

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1015 tenth congress of orientalists, geneva. 1894. 44/1895/136-40

1016 vidyāpati and his contemporaries 14/1885/182-90

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1023 gipsies in england and in india, 16/1887/35-41

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1032 note on the mārgala inscription *3*/1874/255-
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1062 a grant of the vakataka queen prabhavatigupta, year 19th of pravarasena 53/1924/48

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1065 a note on a few localities in the nasik district mentioned in ancient copper-plate grants.
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1066 a short note on the coins of the andhra dynasty found at bhathalapalli, anantpur district.
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1067 pischel's ed. of rudrata's *śṛiṅgāratilaka* and ruyyaka's *sahridayalila* *15*/1886/287

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1068 palmer's *concise english-persian dictionary* *13*/1884/272

1069 murray mitchell's *zend-avesta* and the *religion of the parsis* *13*/1884/242

1070 max muller and nanji's ancient palm-leaves *13*/1884/311

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1156 first plate of a valabhi grant of unknown date *12*/1883/148

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1159 note on a bhauma-yantra plate, *13*/1884/138

1160 karnata grant of raṅga 2 a. d. 1644-5, *13*/1884/153

1161 a buddhist sanskrit inscription from kota, *14*/1885/45

1162 an earthware fragment of guhasena of valabhi *14*/1885/75

1163 sunga inscription of the bharhut stupa *14*/1885/138

1164 sarnath inscription of mahipāla *14*/1885/139

1165 a copper-plate grant of the gujarat rāshtrakuta king dhruva *2* *14*/1885/196

1166 a note on the kasmiri portable brazier *15*/1886/57

1167 vijayanagara genealogy *15*/1886/147

1168 a gwalior inscription of vikrama-saṁvat 1161 *15*/1886/201

1169 bhagalpur plate of nārāyanapāla *15*/1886/304

1170 probable age of some pallava remains *17*/1888/30

1171 extracts from kalhana's *rājataraṅginī* *18*/1889/67,97 *19*/1890/261

1172 country of malakotta *18*/1889/239

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1174 bloomfield's kauśikasūtra of the *atharva-veda* 20/1891/90

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1175 franke's *indische jenuslehren* 20/1891/90

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1239 elements of the burmese calender from a. d. 638 to 1752 *39*/1910/289

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1266 on the authenticity of the kautiliya, translated by dr. v. a. sukthankar *47*/1918/157,187

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1268 some notes on digambara jaina iconography *23*/1894/330

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1270 notes on buddhist images in ceylon 13/1884/14

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1272 hammīra mahākāvya of nayachahandra sūri *8*/1879/55-73

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1274 some ancient sanskrit verses used to-day. *58*/1929/57

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1275 harappa seals 42/1913/203

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1289 saka-parthiva 48/1919/12
1290 jogimara cave inscription 48/1919/131

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1291 specimens of the munda-kolh wedding songs, from the german ; ed. mitchell 4/1875/51-54

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1292 a note on the ten plays of bhāṣa *60*/1931/41-45

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1293 notes on some little-known bauddha excavations in the puṇā collectorate 5/1876/252-253 *[nānoli-shelārwāḍi-bhāmchandra]*

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1294 kathā and vṛttaka *56*/1927/17
1295 svetambara jaina iconography *56*/1927/23-26

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1296 a note on bühler 27/1898/382
1297 buhler's *hindu sacred laws* *10*/294
1298 āpastamba's *āpastambīyadharmasūtram*, ed. by, buhler *24*/359
1299 harita's *dharmasūtra* *25*/343
1300 weber's *anniversary* *25*/343
1301 holtzmann and dahlmann's *recent researches concerning the mahābhārata* *25*/343

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1302 chavkandu 33/1904/32

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1303 another enigmatic inscription from travancore (in catholic church at kuravalangael) *56*/1927/129

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1304 a christian dynasty in malabar 32/1923/157-159
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1305 a pahlavi inscription round a persian cross at katamarram, travancore. 33/1924/123

1306 malabar miscellany— 1
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1307 malabar miscellany— 2
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donee : thomas cananeo, a merchant prince
(1) quilon church plates in quilon dated. 880 a. d.
donor : ayyan, king of vēṇād
(a) donee : tarisa church, quilon
(b) donees : quilon church, quilon jews, maṇigrāmam.
(3) iravi kottan plate dated 1320 a. d.
donor : vira rāghava chakravarti
donee : iravi korttan of cranganore]
8. on the term moplah, 16 58/1929/13-17
[māppiḷa, of which moplah is an english variant, is a title applied to the jews, christians and muhammadans of malabar]

1310 st. thomas in south india (a critical review of the legend) 55/1926/221-223

1311 st. thomas legend. 58/1929/178-179
[reprinted from the *malabar herald*, 15 september 1929.
includes (i) translation of a malayalam palm leaf ms. relating to the legend connecting st. thomas and the goddess kālī of cranganore ; and
(2) extract from van rheede's *memorandum* of 1677 (*re*. immigration of christians to malabar from the east coast), tr. by rev. h. hosten.]

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1312 was st. thomas in india ? *58/1929/113-114*
[a reply to p.j. thomas's article in *indian antiquary* 57/7-10

1313 thomas cana *56/1927/161-161*
57/1928/103-106;117-124;160-165;209-214
[cana, greatest hero and benefactor of the malabar christians. he is said to have been the prime minister of cheraman perumal, the emperor of malabar literal translation of malayalam documents. according to the tradition of st. thomas christians of malabar, the catholics of jerusalem send thomas cana, the honourable merchant residing in the city, to malabar, for information re. condition of church there.
* with observation by h. hosten]

1314 date of bhaskara ravi varman *58/1929/21-28*
[a rejoinder to k. g. sankar's article in *indian antiquary,* 56/141-143.date of birth 1031 a.d.; coronation 1048 ; death 1105 or after].

1315 divu of the opilus the indian *60/1931/248*

1316 st. thomas in iothabis, calamina, kantorya, or mylapore, *60/1931/23*

1317 mar sapor and mar prodh (with observation by h. hosten) *57/1928/46-48*
[the only (?) canonised bishops of malabar, buried in the church of our lady of mercy in quilon, vide,*commentaries* of albuquerque, hakluyt society, 1875 i. p. 14)]

kale (y. m.)

1318 geographical position of certain places in india *52/1923/262-3*

[kundinapur
kosala (dakhina)
bhojakata
bhojawardhan]

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kabraji (k. n.)
1319 some disappearing prejudices of the parsis
33/1904/66-68

[*medical education*
lying-in customs
first english doctors
importation of ice
social reform ; *freedom for parsi women* ; *early mixed gatherings*.]

kabraji (p. j.)
1320 narsinh mehetanun mamerun *24*/1895/73-81,100-6
25/11-21 ; 277-285

[*a poem by premanand, translated from gujrati with notes*]

kaegi (a. e.)
1321 professor j. george buhler *27*/1898/360-

kale (y.m.)
1322 geographical position of certain places in india.
52/1923/262-263

kane (p.v.)
1323 chhandovichiti *40*/1911/177-78
1323(a) joint authorship of the kāvyaprakāśa *40*/1911/208
1324 kālidāsa and kāmandaki. *40*/1911/236
1325 outlines of the history of alṁakāra literature.
41/1912/124-28;204-8
46/1917/173-8

[*41. meaning of word 'alaṁkāra*
position of figures of speech
basis of division as regards figures of speech
number of śabdālaṁkāras ; basis of division
number of arthālaṁkaras
development of almakāra sastra.
46. chronology of alamkara literature. agnpurana : natyasastra of bharara & its date]

karas (rama)
1326 manglāṇā stone inscription of jayatrasiṁha.
41/1912/85-88

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1327 khatris : a letter 2/1873/26-28
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1328 asoka numerals 40/55-58
1328(a) a guide to the old observatories at delhi, 1/1921/63-64
1329 nakshatras and precession 50/1921/44-48
1330 old indian numerical symbols 40/1911/49-55
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1331 ātma bōdha prākāśika 5/1876/125-33
1332 right-hand and left-hand castes 5/1876/353-54
1333 śilpa śāstra 5/1876/230-37;293-97
1334 explanation of the tamil method of naming the days of the week. 3/1874/90
1335 nctes on early-printed tamil books 2/1873/180/81
1336 notes on the śaiva-siddhānta 2/1873/343-44
1337 notes on the sects of the vaishṇavas in the madras presidency. 3/1874/125-26
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1338 foreign numeral in traders' slang in southern india. 24/1895/382
1339 inscriptions in the bauddha caves at junnar. 6/1877/39-41
1340 legend of kuñjarakarṇa, 32/1903/111-27
1341 on ancient nāgarī numerals. 6/1877/143
1342 versions of some of the aśoka inscriptions (translated from the dutch) 5/1876/257-76
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1343 castes and tribes in kachh. 5/1876/167-74
1344 history of the kānphāṭās of kachh. 7/1878/47-53
khambātā (sorabji kāvasji)
1345 pārsī funeral and initiatory rites. 7/1878/179-80
1346 telephone 7/1878/289
khundanlal
1347 budhist ruins at sairon 29/1900/112

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1348 amgacnhi copper-plate grant of vigrahapaladeva-3. *21*/1892/97-101

1349 ancient palm-leaf mss. lately acquired by the government of bombay *10*/1881/100-2

1350 aruṇad yavano madhyamikām 7/1878/266-67

1351 bengal asiatic society's copper-plate grant of trilochanapala ; the (vikrama) year 1084. *18*/1889/33-35

1352 a buddhist stone inscription from ghosrawa. *17*/1888/307-12

1353 a buddhist stone inscriptions from sravasti, of (vikrama) samvat 1276. *17*/1888/61-64

1354 chamba copper-plate inscriptions of somayarma-deva and asatadeva. *17*/1888/7-13

1355 chandella inscriptions : *18*/1889/236-239

[*a. dudahi stone inscriptions of devalabdhi, a grand son of yaśovarman*, p. 236

b. deogadh rock inscriptions ofkīrtivarman ; the (vikrama) year 1154. p. 237]

1356 chandra-vyakarana and the kasika-vritti. *15*/1886/183-85

1357 copper-plate grant of the māhāraṇaka harirsiadeva the vikrama year 1298. *17*/1888/234

1358 copper-plate grant of the māhāraṇaka kumārapāla-deva. the (vikrama) year 1297 *17*/1888/230-34

1359 copper-plate grant of the māhāraṇaka lalakhaṇa-varmadeva. the (vikrama) year 1253 *17*/1888/227-30

1360 a copper-plate grant of śīlāditya-i, of valabhi *14*/1885/327-30

1361 a copper-plate grant of vākpatirāja of dhārā. *14*/1885/159-61

1362 concluding verses of the second of vākya kāṇḍa of bhartṛihari's vākyapadīya. *3*/1874/285-86

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1363 copper-plate grants of the kings of kanaj: a. copper-plate grant of govindachandradēva and madanapāladeva ; the (vikrama) year 1154.

b. copper-plate grant of madanapāla and govindachandradeva ; ihe (vikrama) year 1166.

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c. copper-plate grant of gōvindachandradēva : the vikrama year 1174. *18*/1889/19-20

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e. benares eollege copper-plate grant of jayachchandra ; the (vikrama) year 1232. *18*/1889/129-34

f. bengal asiatic society's copher-plat grant of jayachchandra ; the (vikrama) year 1233.

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1364 corpus inscriptionum, indicarum, vol. 3

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1365 date of the buddhist inscrivtion from sravasti,

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1366 date of one kaṇheri inscriptions of amōghavarsha-1

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1367 dates from south-indian inscription vol.l. śaka 1371=a. d. 1449. *22*/136-139

1368 dates of the kollam or kolamba era

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1369 dates of three copper-plate grants of gōvindachandra of kanauj. *18*/1889/56-59

1370 delhi siwalik pillar inscriptions of visaladevavikrama year 1220. *19*/1890/215-19

1371 durgaprasada and paraba's *kāvyamālā* *16*/1887/48

1372 dvivedi's *tarka-kaumudī* of laugakshi bhāskara.

16/1887/112

1373 epoch of the kalachuri or chedi era. *17*/1888/215-21

1374 epoch of the lakshmanasena era. *31*/1890/1-7

1375 epoch of the newar era. *17*/1888/246-53

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1376 examination of questions connected with the vikrama era.
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1377 festal days of the hindu lunar calendar
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1378 four rewah copper-plate inscriptions :
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1379 a gaya inscription of yakshapala *16*/1887/63-66

1380 gaya stone inscription of the reign of sultun firuz shah, the vikrama-year 1429. *20*/1891/312-15

1381 gorakhpur copper-plate grant of jayaditya of vijayapura. *21*/18921/69-71

1382 harsauda stone inscriptions of devapaladeva of dhara, the (vikrama) year 1275. *20*/1891/310-12

1383 an historical allusion in the bhagalpur plate of nārāyaṇapāla *20*/1891/187-88

1384 ichchhawar plates of paramardideva, (vikrama) samvat 1228 *25*/1896/205-3

1385 indragomin and other grammarians.
15/1886/181-83

1386 inscription from the mahādeva temple at kaṇaśwa, near koṭa. *13*/1884/162-65

1387 inscriptions of the kings of chedi :
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b. lāl-pahāḍ rock inscription of narasiṁhadeva ; the (chedi) year 909 *18*/1889/211-13
c. alha-ghāṭ stone inscription of narashṁhadeva ; (vikrama) year 1216. *18*/1889/213-14
d. karanbēl stone inscription of jayasiṁhadeva. *18*/1889/214-18
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f-g. [another] bengal asiatic society's copper-plate grant of jayachchandra ; (vikrama) year 1233. *18*/1889-136-37

h. another bengal asiatic society's copper-plate grants of jayachchandra; the (vikrama) year 1234-34 *18*/1889/137-39

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1388 kanaswa stone inscriptions of sivagana : malava year 795 expired. *21*/1890/55-62

1389 kiratarjuniya of bharavi *15*/1886/156-

1390 lucknow museum copper-plate grant of the mahā-sāmanta balavarmadeva *20*/1891/123-24

1391 malava era. *19*/1890/316-

1392 meaning of srahi *25*/1896/285-86

1393 meanings of vyatīpatā *20*/1891/292-93

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1395 mount abu stone-inscription of samarasimha. vikrama-samvat 1342. *16*/1887/345-55

1396 mungir copper-plate grant of dēvapāladēva. 21/1892/253-58

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1398 note on the *rājataraṅgiṇi*, i,176 4/1875/107-8

1399 a note on the saptarshi era 20/1891/149-54

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1400 notes on the *mahābhāṣhya*-1
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4. some suggestions regarding the verses (kārikās) in the mahābhāṣhya 228].

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1402 notice of the centenary review of the asiatic society of bengal. 14/1885/355-56

1403 on the dates of the śaka era in inscriptions.
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24/1895/1-17 ; 181-211
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1404 on the grammar of śākatāyana 16/1887/24-28

1405 on the grammarian bhartṛihari 12/226-27

1406 on the jainendra-vyākaraṇa. 10/1881/75-79

1407 on the mahābhāṣhya 5/1876/24-51

1408 pādamūla pādamūlika 27/1898/252-

1409 pandukesvar plate of lalitāsuradeva
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1410 paraba's *siddhanta-kaumudi* of bhattojidikshita.
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1411 pausha samvatsara in the kasika-vritti. 22/83-84

1412 quotations in the mahābhāṣhya and the kāśikāvṛitti
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1413 rajim stone inscription of jagapala of the kulachuri year 896 17/188. /135-40

1414 readings from the baijnath praśastis. 20/1891/114-16

1415 remarks on the śikahās. 5/1876/141-44;193-200

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1416 Arya Bhatta, partly preserved as inscriptions at ajmere 20/1891/201-12

1417 sasbahu temple inscription of mahipala of vikrama-samvat 1150 15/1886/33-46

1418 sayana-pañchaṅg for the śaka year 1811. 19/1890/256-60

1419 selected dates from the epigraphia carnatica 26/1897/329-33

1420 a short account of six unpublished inscriptions 22/80-83

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2. chitor stone inscription of the guhila family, of the (vikrama) year 1331.

3. narwar stone inscription of gaṇapati of nalapura, of the (vikrama) year 1355.

4. sarwaya stone inscription of gaṇapati of nalapura, of the (vikrama) year 1348.

5. khārōd stone inscription of ratnadeva-3 of ratnapura, of the chedi year 933.

6. nagpur museum stone inscription of drahma-dēva, of rayāpura, of the (vikrama) year 1458.]

1421 sirpur stone inscription of sivagupta. 18/1889/179-81

1422 sixty-year cycle of jupiter *18*/1889/193-209 ; 380-86

1423 some dates of the burmese common era 23/1894/139-40

1424 some names and dates from unpublished inscriptions 20/1891/83-85

1425 srahi 23/1894/224-

1426 sudi and vadi 28/1889/85-87

1427 three chandella copper-plate grants. 16/1887/201-10

[*of dhaṅgadeva, saṁvat*-1055
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1428 three dates of the harsha era 26/1897/29-32
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1429 three inscriptions from kaṇheri caves 13/1884/133-37
1430 three inscriptions from udaypur in gwalior : 18/1889/341-44
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1432 two copper-plate grants of jayachchandra of kanauj. 15/1886/6-13
1433 two inscriptions from tērahi, (vikrama saṁvat 960), 17/1888/201-2
1434 vikrama dates in a manuscript of the *mahā-bhāṣhya.* 17/1888/328-29
1435 vikrama year commencing with the month āshāḍha. 18/1889/251-53
1436 warren's rules for finding jupiter's place. 25/1896/233-37
1437 whitney's *roots, verb-forms, and primary derivatives of the sanskrit language.* 15/1886/86-88

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1438 rambles among ruins in central india. *17*/1888/348-52

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1439 arabic origin of bosh *17*/1888/301

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1440 fate of a tribe according to an arab historian of the tenth century. *18*/1889/315-16

1441 history of the bahmani dynasty [founded on *burhān-i-ma'ā sir*] with index to map *29*/1900/4-8 *28*/119-138,141-155,180-192,209-210,235-247, 277-292,305-323

1442 a note on doni, a name for a dug-out canoe. *16*/1887/362

1443 an origin for the word gipsy *17*/1888/239

1444 religions and philological review *19*/1890/189-215

1445 siege of aḥmadnagar and heroic defence of an eye-witness *27*/1898/232-37,268-70,281-95,318-21

1446 somali as a written language *16*/242-287 ; *17*/1888/48-50 ; *18*/1889/116-120
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1447 story of the murder of 'ali adil shahi, fifth king of bijapur as told by contemporary historians. *17*/1888/221-24

1448 whale and al-uwāl *17*/1888/267

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1449 appreciation of good rustic art. *28 1899*/112

1450 a hindu house-warming *24*/1895/303

1451 some building customs of the panjabi hindus. *29*/1900/272

1452 some hindu building customs. 27/112

1453 some house-warming customs of the northern muhnmmadans *25*/1896/7-

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1454 polyandry in the panjab. *7*/1878/86

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1455 mahābhārata question *31*/1902/5-10
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1456 hammīra mahākāvya of nayachandra suri. *8*/1879/55-73
1457 on three mālavī inscriptions of sam. 1031,1078, and 1190. *6*/1877/48-57

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1459 bōya *7*/1878/290
1460 canarese country compared with the countries adjacent to it. *2*/1873/23-24
1461 coorgs : polyandry *2*/1873/182
1462 coorg superstitions : demons and coorg. *2*/1873/168-71;47-49
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1463 manga rāja's or kavi manga's abhidāna *1*/1872/345-46
1464 nijaguṇa's notes on indian music *3*/1874/244-47,332
1465 notes concerning the numerals of the ancient dravidians. *2*/1873/24-25
1466 old kanarese literature : jains literature. *4*/1875/15-21
1467 on some dravidian words. *3*/1874/205
1468 on some sanskrit verbs *24*/1895/81-82
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1472 some ramarks on dr. pope's "notes on the south indian or dravidian family of languages." *8*/1879/47-51
1473 three kōñgu inscriptions. *6*/1877/99-103
1474 washerman vīrasena, [*a linägyta legend*]. *5*/1876/183-87

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1475 historical records of the jainas, extracts from the-, *11*/1882/245-56

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1476 *samāchāri-śatakam* of samaya-sundara and pattavalis of the-anchala gachchha and other gachchhas (revised with additions, by ernst leumann) *23*/1894/169-83

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1477 śūrpāraka. references to *11*/1882.293-94

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1478 a contribution on buhler *27*/1898.363-64

1479 manuscripts of the mānava or maitrāyaṇīya sūtras. an appeal to the editor *28*/83

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1480 four princes. a kasmiri tale *15*/1886/299-303,328-35

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1482 kālī nāg, a kaśmir legend. *18*/1889/318

1483 kangar or kangri, the kasmiri portable brazier. *14*/1885/265-66

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1485 pride abased *15*/1886/157-61

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1487 sharaf the thief *14*/1885/26-32

1488 social customs, death, in kaśmir. *18*/1889/287

1489 three princes, a kasmiri tale. *16*/1887/219-21

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1492 archaeology in burma *29*/1900/363-64

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1494 derivation of the burmese word "pintha-gugyi" *31*/1909/360

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2. two blind princess *19*/1890/437-439
3. the three-eyed king. *22*/159-161

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1499 notes on the national customs of the karennis
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1502 a preliminary study of the kalyani inscriptions of dhammacheti, 1476 a. d.
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1503 sanskrit words in the buremese language
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1504 sāsanavaṁsa *29*/1900/308

1505 some remarks on the kalyani inscriptions,
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1507 thwê-thauk 20/1891/423-24

konow (sten)

1508 bower manuscript 43/1914/179-80

1509 denys de s. bray : *the brhahui language*, part 1.
39/1910/350-51

1510 *devangar*. a. polyglot magazine. calcutta, college squire, bowbazar. 37/1908/212

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1511 early history of india : from 600 b.c. to the muhammadan conquest, including the invasion of alexander the great. second edition, revised and enlarged. oxford, clarendon press (march 9), 1908. 37/1908/178-80

1512 een onbekend indisch tooneelstuk gopalakelicandrika 49/1920/232-236

1513 felix lacôte : essai sur guṇāḍhya et la bṛhatkathā suivi du texte inédit des chapitres. vol. 27 à 30 du nepāla-māhātmya. 39/1910/159-60

1514 franz kielhorn 37/1908/113

1515 indian historical series, vol. 1. early history of the solankis, by gaurishankar hirachand ojha. ajmer, vaidik yantralaya, 1907. 37/1908/24

1516 kalidasa's abhijñāna śakuntalam, by sarada rajnan ray 37/1908/112

1517 māhārashṭrī and maraṭhī 32/1903/180-92

[*agreement between marâṭhī and inner languages and the eastern languages of the outer circle*]

1518 mauric bloomfield : *a vedic concordance,* edited by c. r. lanman, cambridge, (mass). 37/1908-111

1519 mudrārākshasa of visakhadatta, ed. a. hillebrandt. 43/1914/64-68

1520 l. d. barnett. a supplementary catalogue of sanskrit, pali, and prakrit books in the library of the british museum, acquired during the years 1892-1906. 37/1908/279

1521 l' de la vallée poussin. *boudhisme* ; opinions sur l'histoire de la dogmatique lecons faites á l'institut cathlique de paris en 1909. 39/1910/191-92

1522 le baron cabra de vaux. la doctrine de l 'islam. paris 1909. gabriel beauchesne & cie, editeurs, 117, rue de rennes, 8, 4, 319. pp. 39/1910/160-

1523 muṇḍās and draviḍas 33/1904/121-25

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1524 32/1903/449-58

1525 pārijātamañjarī or vijayasri, a nāṭikā composed about a. d. 1213 by madana, 35/1906/235-36

1526 prākṛitarūpāvatāra. a prakrit grammar based on the valmikisūtra, by simharāja, son of samudrabandhayajvan. 39/1910/256

1527 purāṇa text of the dynasties 43/1914/195-96

1528 r. krishnamacharyar. raghuvaṁśa vimarśa. (kavyagunadarsa series, no. 1), srirangam, 1908, 37/1908/212

1529 reiale accademia delle scirze dell'instituto di bologna. classe di scienze morali, serie 1. tome 1. 37/1908/212

1530 richard pischel 38/1909/25-28

1531 tantrākhyāyika die alteste fassung des pañcatantra. nach den handschriften beider rezensionem zum erstem male. herausgegeben von johannes hertel. aśvaghoṣa. sūtrālaṁkāra, 39/1910/256

1532 traduit en francais, sur la version chinoise de kumārajīva par edouard huber, paris, 1908. viii-496 pp. 37/1908/211-12

kosambi (dharmananda)

1533 asoka's bhabra edict and its reference to tipitaka passages. 41/1912/37-40

1534 pāli inscription at sārnāth *39*/1910-217

koul (pandit anand)

1535 lallā vākyāni (the wise sayings of lal dēd). *59*/1930/108-113;127-130. *60*/1931/191-194

1536 a life of nand ṛishi. *58*/1929/194-198;221-224 *59*/1930/28-32

1537 life of ṛishi pīr pandit pādshāh, a great hermit of kashmīr. *60*/1931/95-98;123-127

kramrisch (stella)

1538 a stone relief from a kalinga railing. *60*/1931/89-90 : pl

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krishnamachariar (c. r.)

1539 origin, growth and decline of the vijayanagar empire. 51/1922/229-235; 52/1923/9-12

1540 religion of the vijayanagara house. 44/1915/219-25

kuhn (ernst)

1541 on the descent and speech of the transgangetic people 14/1885/126

kumar (s.)

1542 earliest seat of the senas 44/1915/270-74

1543 inscription of asokachalla 44/1915/215-18

1544 on the date of lakshmanasena 42/1913/185-88

kuruthalwar (n.)

1545 stories of the tamil vaishnava saints 34/1905/273 [*translated by n. kuruthalwar and communicated by mrs. i. j. pitt*].

1546 tales of the telugu vaishnavas 35/1906/48-63

lafrenais (r.m.)

1547 some songs of the portuguese indians 30/1901/400-405 (communicated by f. fawcett).

law (bimala churn)

1548 buddhist women. 57/1928/49-54;65-68;86-89

law (narendra nath)

1549 ancient hindu coronation [rājyābhisheka] and allied ceremonials. 48/1919/84-95

1550 inter-state relations in ancient india 49/1920/129-36;145-52;167-173

1551 origin and development of the brahma-vidyā. 52/1923/244-248

1552 antiquity of the four stages of life, *āśramas* 52/19232/72-278

1553 vārttā—the ancient hindu economics. 47/1918/256-263; 275-79

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leeper (f. j.)

1552 naladiyar
2/1873/218-223,267-71,324-31,344-52
[*unstable wealth, youth & body source of the power of virtue* ; *asceticism* ; *placidity*]

1553 origin of the name kumbhakonam 3/1874/53

1554 right and left hand castes; the use of the sacred thread : queries 2/1873/24

le fanu (h.)

1555 a musalman legend of kṛishṇagiri in salem.
10/1881/191-92

leitner (g. w.)

1556 dāstān sheikh shibli, a specimen of kāshmīri,
1/1872/266-69

1557 manners and customs of the dards :
1/1872/7-14,84-92,187-88
[amusements 7
beverages 9
birth ceremonies..... 10
marriage 11
funerals 13
dardu legends..... 84
bujoni riddles, proverbs, and fables. 91
forms of government..... 187-188
[*part of dr. leitner's work, dardistan, part 3*]

leonard (g.s.)

1558 notes on the kānphāṭā yogis. 7/1878/98-300

leumann (ernst)

1559 bühler as a collector of mss. 27/1898/368-70

1560 *kathākoṣa*, or treasury of stories, translated from sanskrit manuscripts 24/1895/275-76

1561 saṁvat and maurya eras 12/1883/87-88

lévi (sylvain)

1562 kharostra country and the kharostri writing,
35/1906/1-30
[*translated from the "bulletin de l'ecole francaise d'extreme-orient 4*/1904/543-579]

1563 notes on the indo-scythians, 33/1904/10-16

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1564 on some terms employed in the inscriptions of the kshatrapas [*kuṣula, with revision*]
33/1904/163-74

lewis (j.p.)

1565 slang of tamil castes.
19/1890/160

liebich (b.)

1566 *chāndra vyākaraṇa*
25/1896/103-5

logan (w.)

1567 date of saṁkarāchārya
16/1887/160-61

1568 find of ancient pottery in malabar.
8/1879/309-11

1569 koṅgudêśa-rājakkal
14/1885/124

luard (c. eckford)

1570 gazetteer gleanings.
[*lay of prince chain singh*]
44/1915/181-88

1571 gazetteer gleanings in central india.
[*revolt of khwâja nâik. a ballad.*]
45/1916/47-63

1572 gazetteer gleanings in central india.
37/1908/107-110;329-331
[*mandɒsor pillars.*
khilchipura. mandasor
329—331—a famine song.
the chhapaniā or "saṁvat 1956"]

1573 gazetteer gleanings in central india.
39/1910/225-35,245-46
[*buddhist caves of central india*]

1574 gazetteer gleanings in central india.
[*women's songs collected ar ound gwalior*]
44/1915/1-3

1575 note on the use of the "vase-ornament" in a ruined temple at kheralu in malani, rajputana
33/190/148

1576 tattooing in central india
33/1904/219-28;237-50;280-90;301-9,
[*tattoing among mōchīs and labhānās in mālavā* 237
tattoo marks from maksūdangarh state 280
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—barwāni state 301]

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luders (heinrich)
1577 arya sūra's *jātakamālā* and the frescoes of ajaṇṭā *32*/1903/326-29
[*translated from the nachrichten von der konigl. gesellschaft der wissenschaften*]
1578 epigraphical notes. *33*/1904/33-41,101-149
[*mathurā jains image inscriptions of saṁ* 4,5,9,18,25
mathurā stone inscription of saṁ 28
mathurā buddhist image of saṁ 33
mathurā jaina elephant capital inscription of saṁ 38]
1579 indian caves as pleasure-resorts. *34*/1905/199-200
1580 inscription of ara. *42*/1913/132-37

ludwig
1581 śiva saved by a spider on his flight *32*/1903/378

luke (h.c.)
1582 yezidis or devil worshippers of mosul. *54*/1925/94

lutfullah (fazl)
1583 wahhābīs *10*/1881/67-71

lyall (c. j.)
1584 a grammar and specimens of the mikir language *32*/1903/101-11;205-12

lyall (e.)
1585 biographies of aśvagosha, nāgārjuṇa, āryadeva, and vasubandhu *4*/1875/141-45
1586 tāranātha's account of the magadha kings, *4*/1875/361-67

m. r. a.s.
1587 brahmin immigration into southern india *42*/1913/194-98

macdonell (a. a.)
1588 *cāndra-vyākaraṇa* : die grammatik des candra-gomin. sūtra, uṇādi, dhātupāṭha. *32*/1903/379-80

mackenzie (gordon)
1589 legend of bhādrachellam *11*/1882/82-

mackenzie (j.s.f.)
1590 caste insignia *4*/1875/344-46

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1591

1592 "hulle mukkalu" 8/1879/36-
1/1872/80-

1593 kulwadi of the hassan district. 2/1873/29-30

1594 menhirs of the hassan district. 2/1873/65-68

1595 narsipur stone. 2/1873/49-50

1596 on the rude stone archaeology of hassan district, maisur 3/1874/192.
2/1873/7-10

1597 on the rules which govern kanarese poetry. 2/1873/109-112

1598 "panchāṅga", or indian almanac 2/1874/137-42

1599 stray notes. 9/1880/76-77

1600 temple at halabīd [maisur state] 1/1872/40-44

1601 tree and serpent worship. 4/1875/5-6

1602 village feast 3/1874/6-9

macmillan (d.)

1603 sacred footprints in java, 4/1875/355-58

macauliffe (m.)

1604 asa di war, a morning prayer of the sikhs 30/1909/537-47,557-64

1605 legend of mīrā bāī : the rajput poetess. 32/1903/329-35

[*mira bai was daughter of ratan singh râṭhur of mêrâtâ,a town between bikanêr and jôdhpur in râjputânâ a. d.* 1504].

master (a).

1606 māhārāṣṭra and kannaḍa. 57/1928/174-176

m'corkell (gilmour)

1607 a legend of old belgām 4/1875/138-40

mccracken (d.e.)

1608 a form of swearing brotherhood 24/1895/177

mccrindle (j. w.)

1609 ancient india as described by ktêsias [in his *ktesias*] 10/1881/296-314

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1610 kosmas indikopleustes de mundo, 11 *10*/1881/322-23
[*rhinoceros.*
taurelaphos or ox-deer.
camêlopardalis or giraffe.
agribous or wild ox.
moskhos or musk-deer.
monkeroê or unicorn.
khoirelaphos or hog-deer, and the hippopotamus.
piperi-pepper.
argellia or the cocoanut-tree.
phôkê, delphis, khelônê-the seal, the dolphin and the tortoise.]

1611 epitome of megasthenês from diodorus.
6/1877/120-135;236-50;333-349
[*doubtful fragments* 333-49]

1612 fragments of the *indica* of megasthenês
6/1877/113-20

1613 *indica* of arrian, translated. *5*/1876/85-108

1614 lassen's review of the reports of *ktesias* concerning india. *10*/1881/314-22

1615 notes on arrian's *indica* *5*/1876/329-40

1616 periplus of the erythraei sea. *8*/1879/107-18
[*2. anonymi* (*arriant ut fertur*) *periplus maris erythraei translated from the text as given in the geographi groeci minores, edited by c. müller.* 1855.
2. voyages ; articles of commerce ; plants and their products mertioned in the periplus]

1617 ptolemy's geography of india and southern asia.
13/1884/313-411
[*description of india within the ganges.*
position of india beyond the ganges,
— of the sinai,
— of the island of taprobane.]

macdonell (arthur a.)

1618 georg bühler, in memoriam *27*/1898/358-59

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1619 kalhana's rājataraṅgini, or chronicle of the kings of kashmir. 22/139-140

max müller (f.)

1620 georg buhler, 1837-98 27/1898/349-55

mojumder (akshay kumar)

1621 rāmāyaṇa : a criticism 31/1902/351-53
[author,
history of its composition,
publication,
style, etc.
moral effect and
followers of vâlmîki.]

majumdar (nani gopal)

1622 date of the ābhīra migration into india 47/1918/35-36

1623 epigraphic notes : 48/1919/206-11
[*manchapurī cave inscrtption of the. time of khāravela.*
a passage in the inscriptions of the maitrakas of valabhī
śrāvastī and tarkhāri of the silimpur inscription].

1624 a haraha stone inscription. 46/1917/125-27

1625 home of kālidāsa. 47/1918/264

1626 kālidāsa and kāmandaka 46/1917/220

1627 lakshmaṇasena era. 48/1919/171-76

1628 muṇḍeśvarī inscription of the time of udayasena : the year 30. 49/1920/21-29

1629 patna museum inscription of jayasena 48/1919/43-48

1630 samāja 47/1918/221-23

1631 vātśyāyana and kālidāsa. 47/1918/195

1632 alleged śaiśunāga statues. [*with inscriptions*] 48/1919/29-36

majumdar (ramesh chandra)

1633 annual report of the mysore archaeological department, for the year 1916, bangalore. 46/1917/135-36

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1634 corporate life in ancient india *49*/1920/175-176
1635 date of kanishka. *46*/1917/261-272
1636 hātigumphā inscritipon of the khāravela *47*/1918/223-224 *48*/1919/187-91
1637 revised chronology of the last gupta emperors. *47*/1918/161-67

majumdar (sachinda ch.)
1638 krishnaraja of the balsana temple inscription. *50*/1921/58-9

majumdar sastri (surendranath)
1639 āvantī prakrit of the karpūramañjarī. *50*/1921/80-82
1640 contributions to the study of the ancient geography of india. *48*/1919/15-23; *50*/1921/117-126
1641 dream queen. *48*/1919/176
1642 the harshacharita of bāṇabhaṭṭa. *48*/1919/196
1643 *kâvyamîmâṁsâ* of rājaśekhara *47*/1917/135
1644 *liṅgânusāsâna* of vāmana, with author's own commentary, edited with introduction and indexes, by chimanlal d. dalal, *50*/1921/139-140
1645 *pārtha-garākrama vyāyoga* of paramāra prahlāda-nadeva, by c. a. dalal, *47*/1918/168
1646 sanskrit poems of mayūra and bāṇa's caṇḍīśataka, by g. p. quackenbos. *47*/1918/167-68

mall (chaina)
1647 a form of swearing friendship and brotherhood *29*/1900/172
1648 prayer of the drinkers of hemp-juice. *28*/84

mall (kakku)
1649 marriage customs among hindus *29*/1900/236

man (edward horace)
1650 descriptive catalogue of objects made and used by the natives of the nicobar islands 24/1895/41-49, 106-12, 132-36, 169-72

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1651 dictionary of the south andaman language. [with list of objects made and used by the andamanese]
48/1919/sup, 1-84
49/1920/sup. 85-136
50/1921/sup. 137-65
51/1922/sup. 165-181+v to vii.
52/1923/sup. 189-203+app.xiii

1652 notes on the nicobarese 26/1897/217-22,265-77
[bark cloth cannibalism swimming
astronomy
division of the year. points of the compass
day and night time steering cows by sun
and distance. and stars.
winds and clouds.]

1653 notes on the nicobarese. 28/253-62
[death and burial (including funeral rites and subsequent observances)]

marmot
1654 horns and temples 27/1898/56

mascarenhas (f.m.)
1655 father thomas estevaō, s. j. 7/1878/117-18

mason (francis)
1656 celts of toungoo 1/1872/326-27

mather (c.)
1657 late professor goldstücker 1/1872/132

max muller
1658 'paradise' and 'paradeśi' 3/1874/332

maxwell (w. e.)
1659 note on the derivation of gutta-percha 17/1888/358
1660 supersition as to circumcision amongst the malaya. 17/1888/330
1661 tests of virginity amongst the malayas 18/1889/61-62

mehta (n. c.)
1662 a mediaeval jaina image of ajitanātha 1053 a. d. 56/1927/72-74, pl.

mehtā (s. s.)
1663 aspect of hindu worship. 30/1901/254-55

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miles (s. b.)
1664 remains in mekran. *2*/1873/165-66

millett, (m.)
1665 dedicatory necklaces. *28*/195
1666 panjabi nicknames *26*/1897/83-84
27/1898/140
1667 some modern jain sects : hindu antipathy to jains
25/1896/147

milloué (leon de)
1668 on the nagapatam buddhist images *12*/1833/311-12

mills (s. b.)
1669 account of kalhāt, in south-east arabia.
4/1875/48-51

misra (kesava prasad)
1670 keith on apabhraṁśa. *59*/1930/1-5

mitchell (j. murray)
1671 barth's religions of india. *11*/1882/175-76
1672 jacob's manual of of hindu pantheism
11/1882/116
1673 lady and the dove,
[*a bengali song, composed by a hindu female*]
1/1872/367-69
1674 munda-kolhs wedding songs, from the german of the rev. th. jellinghaus. *4*/1875/51-54
1675 paṇdharpūr *11*/1882/149-56
1676 sāntālī songs with translation and notes.
4/1875/342-44
1677 tukārām. *11*/1882/57-66
1678 about buddhist nuns. *51*/1922/225-227
1679 bharukachcha. *56*/1927/60-

mitra (kalipada)
1680 cross-cousin relation between buddha and devadatta. *53*/1924/149
1680*a* further note on ritual murder as a means of procuring children. *53*/1924/149-

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1681 gayaṇr festival and its parallels (a bihar cattle festival and the cult of the mother goddess). *60*/1931/187-190;235-238

1682 note on tenta-karāla. *58*/1929/175-176

mitra (pramadadasa)

1683 british national anthem (translated into sanskrit). *15*/1886/363.

mitra (panchanan)

1684 new light from prehistoric india. *48*/1919/57-64
[*scripts and signs from indian neoliths*]

mitra (rajendralala)

1685 letter on the dinajpur inscription. *1*/1872/195-96

1686 so-called dasyus of sanchi *1*/1872/36-40

mitra (sailendranath)

1687 identification of vinayosamukase in aśoka's bhabhra edict. *48*/1919/8-12

modi (shams-ul-ulma jivanji jamshedji).

1688 commemoration of the kainins and maidens in the avesta. *52*/1923/184-185

1689 a note on the hala and pailam measures in gujarat. *52*/1923/249

1690 selections from avesta and old persian, by dr. i.j.s. taraporewala. *52*/1923/305-

1691 town of hanjamana, referred to in three silachara grants of the 10th and 11th centuries. *41*/1912/173-

moothiah (j. s.)

1692 folk tales from the decan. *53*/1924/271-272

moreland (w. h.)

1693 notes on indian maunds. *60*/1931/161-164,181-183,201-203,221-224

morfill (w. r.),

1694 progress of european scholarahip (russia) : 5 & 8 *16*/1887/274-81;341-55

[5. yan was given to a member of the mperial body guard.] *16*/1887/274-81

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1695 no.11. transactions of the eastern section of the russian archaeological society. vol. 2. parts 1-2 *17*/1888/352-58

nos. 13,16, and 18, transactions of the the-eastern section of the russian archaeological society. *18*/1889/49-55,152-59,277-84

nos. 20, 21. transactions of the eastern section of the imperial russian archaeological society. vol-3 no-40 *19*/1890/157-60,318-23

morison (james)

1697 bulletin of the religions of india, (by a. barth of the institut de france), translated from the french, *26*/1897/57-60

mudaliar (c. rasanayagam.)

1698 origin of the pallavas. *59*/1930/155-158

1699 a himyaritic inscription *56*/1927/21-23+pl.

muhammad ismail (ch)

1700 an image of wadd : a pre-islamic arabian god. *58*/1929/91-92+pl.

mohd. (ismail)

1701 some copper coins of southern india *53*/1924/264-266

muir (john.)

1702 asita and buddha, or the indian simeon. *7*/1878/232-34

1703 auguste barth on the state of indian society in the time of buddha, and the character of buddhism. *3*/1874/329-31

1704 book notice of zimmer's *altindisches leben*. 1879. *9*/1880/53-57

1705 glimpses of old india as seen through the ages of manu. *4*/1875/121-38

1706 kṛishṇa's opinion of unfair fighting. *5*/1876/311-

1707 maxims and sentiments from the *mahābhārata*. *5*/1876/152-54,311-13,340-42

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1708 maximns rendered freely from the mahābhārata. 3/1874/182-83

1709 metrical versions from the mahābhārata-1 7/1878/137-39, 203-7, 292-308.

[*how women ought to gain, and keep their husband's affections.* 137

a kshatriya heroine's exhortation to her son 203

ability necessary for acquiring knowledge 292

broken friendships never throughly cemented. 308]

1710 metrical versions from the mahābhārata-2 8/1879/86-87,152,204-,321,338

[*praise of riches* (12.213ff.) 8/1879- 86-87

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1716 on the question whether polyandry ever existed in northern hindustan. 6/1877/315-29

1717 passages expressing religious and moral sentiments, from the mahābhārata. 3/1874/162-70

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1719 professor lassen on weber's dissertation on the rāmāyaṇa, (translated from the german), 3/1874/102-8

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1724 history of sanskrit literature from the works of pāṇini, kātyāyana and patañjali. 52/1923/21-24

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1771 *Digha-Nikāya* [Pali text]. *32*/1903/127-36,255-62

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1773 references to buddhist authors in jain literature. *42*/1913/241-42

1774-79 religion of the iranian peoples, by the late prof. c. p. tiele (translated into english) :

1774 *1.* 1. *zend-avesta of the sassanides avesta and its components. age of the avesta.*

1775 2. *earliest history of the zoroastrian religion ;* *31*/ 1902/298-304,365-78

1776*a* *2.* 1. [*geography, ethnography, and general history of iran.*
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1783 max muller's *dhammapada* and fausboll's *sutta nipāta* *10*/1881/372

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1785 the dipavaṁsa and the mahāvaṁsa and the historical tradition in ceylon, by w. geiger ; translated into english 35/1906/153-68
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1788 some remarks on the excavations at sarnath carried out in the year 1904-5. 37/1908/277-80

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1789 *altiranisches wôrterbuch*, von christian bartholomae. strassburg, k. trubner, 1905. 34/1905/72

1790 on the dates of ancient indian inscriptions and coins. *10*/1881/213-227

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1848 an old-canarese inscriptions at toragal, 12/1883/95-99

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1853 alexander, porus, and the pañjān. (with a map, and a prefatory note by vincent a. smith,) 34/1905/253-61

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1854 a folklore from central india. 28/302-304
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1864 a note on maldivian history. *34*/1905/251-52

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1866 seven pagodas. *2*/1873/107-10

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1867 tumuli in the salem district. a report prepared for the madras government. 2/1873/223-28

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1869 connection of st. thomas the apostle with india. 32/1903/1-15/145-60

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1870 notes on the indo-scythians by sylvain lévi. 31/1904/5-42
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[extracted and rendered into english, with the author's permission, from the "journal asiatique" july-dec. 1896, pp.444 to 484 and jan-june, 1897, pp.5 to 42, by w. r. philipps.]

1871 further notes on the indo-scythians by sylvain lévi (extracted and rendered into english). 33/1904/110-116

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1880 some sovereigns of travancore in sixth century, m.e. *25*/1896/184-93

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1884 tamil historical texts : 3. an inscription of kulottunga-chola. *21*/1892/281-87

1885 tamil historical texts : 4. the vikrama-cholanula. *22*/141-150

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1886 hare tabued as an article of food *25*/1896/28--

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1890 leaves from an old-indian's note book *29*/1900/57-60, 220-221

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kunku hawkers. small-ware vendors
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2047 a ballad of the haklās of gujrāt in the panjab. *37*/1908/209-10
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2056 a disputed succession : chamba state, pañjab. *35*/1906/152

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2057 faujdārī of bangash 37/1908/174

2058 hinduism in the himalayas 32/1903/376-78
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the legends of mahāsū deotā.]

2060 indian ,'half-heads" 35/1906/213

2061 inherited power of curing disease or causing evil in the panjāb 31/1902/475-76

2062 is the cult of mīān bībī phallic ? 36/1907/32

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2064 khōkars and the gakkhars in pañjāb history. 36/1907/1-9

[traditional history of the khokhars, by a khokhar of khokharain, hoshiārpur district, panjab. khokhars of the muhammadan historians of india. history of the khokhars & gakkhars]

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2065 lachchhan rajaon ke ; or, the signs of royalty in rajas. *36*/1907/32

2066 late major raverty's general index to his translations. *37*/1908/176

2067 legand of bānāsur *32*/1903/312

[a note on slr temple's legends of the panjab, bānāsur, or the hero bana, who had four sons.]

2068 legends from the panjab : [with the assistance of lala karam chand bhalla] : 1 *35*/1906/300-2

[*stories about bāwā farīd*].

2069 legends from the panjab : 2 *37*/1908/149-5

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2070 legends from the panjab : 3 *38*/1909/81-83

[*the war of aurangzeb with guru gobind singh.*]

2071 legends from the panjāb : 4 *38*/1909/311-21
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[*the wedding of raī mornī or princess peahen.*]

2072 legends of the godlings of the simla hills. *54*/1925/101-113,129-140

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2073 a version of hir and ranjha by asa singh (text & tran.) *54*/1925/176-179,210-219

2074 legend of khan khwas and sher shah the chaugalla (mughal) at delhi. *38*/1909/113-18

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2075 legends of mohan bārī. *37*/1908/110-111

2076 life-index : buildings *32*/1903/416-

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2085 notes on customs and beliefs in spiti by h. calvert, *38*/1909/49-51
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2086 notes on law of succession in the native state of perak *32*/1903/448-

2087 origin of the suthra shahis *31*/1902/436-

2088 proposals for a glossary of indian religious phraseology 32/1903/278-80

2089 sayyids of karnal 32/1903/100-

2090 sequel to hir and ranjha. *55*/1926/14-19,36-39
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2096 a succession custom among sikh chiefs in the pañjâb. *35*/1906/233-

2097 superstitions and ceremonies relating to dwellings in the panjab. *38*/1909/122-28

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2106	book notice of goldschmidt's *râvaṇavaha*	9/1880/116-
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2108	book notice of oldenberg's *vinayapiṭakaṁ*	9/1880/233-
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2115 a telugu superstition about the mouth 29/1900/391-92

sahni (daya ram)

2116 maṇikarṇikā ghāṭ (benares) stone inscription of vireśwara. (vikrama) saṁvat 1359 53/1924/209-211

2117 references to the bhottas or bhauttas in the rajatarangini of kashmir, 47/1908/181-90

[translation & notes on sanskrit texts, and from tibetan record].

sahai (ganga),

2118 female tattooing amongst ghilzais (with a note by h. a. rose) 33/1904/147-48

sakhi (sanvri)

2119 the seasons of girdhar sadhu 36/1907/315-316

saksena (babu ram)

2120 declension of the noun in the rāmāyaṇa of tulsīdās. 52/1923/71-76

saksena (ramsingh)

2121 moslem epigraphy in the gwalior state. 54/1926/4-5; 56/1927/101-104 ; 144-146

[1. two inscriptions of muhammad 3 ibs tughlaq of delhi, dated a. h. 739 & 737 55/4

2. persin ianscription from narwar fort. 56/101]

saletore (b. a.)

2122 folk-songs of the tuluvas. 56/1927/13-17,74-78 57/1928/21-22

samaddar (j. n.)

2123 anusamyāna. 58/1929/179-180

2104 economic ideas from the kāma-sūtra. 53/1924/146-148

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sandford (w.)
2125 account of excavations made near manikyala in the panjab. *9*/1880/153-58
[khangah, chaontra and pari-ki-dheri mounds]

sankar (k. g.)
2126 date of bhaskara ravi varman. 56/1927/141-143
2127 d. banerji's date for kālidāsa. 51/1922/192-198
2128 velvi-kuḍi plates and the sangham age. *51*/1922/211-217

sarda (har bilas)
2129 kumarapala and arnoraja *41*/1912/195-96

arkar (guru das)
2130 alleged buddhist influence in the sun temple at konarak. *47*/1918/209-220

sarkar (jadunath)
2131 history of aurangzib *50*/1921/62-3

sarup (lakshmana)
2132 notes on the nirukta *50*/1921/175-77

sastri (b. v.)
2133 an astrological sanad granted by govindrav gaikwad *16*/1887/317
2134 maratha marriages in high life : sudra caste-bridegroom's procession *27*/1898/308
2135 marriage custom amongst marathas *28*/1899/162
3136 notes on high class marriages among the maratha sudras *25*/1896/286-87
2137 notes on marāṭhā marriages. *28*/112-,224

shastri (haraprasad)
2138 correspondence on the "dates of subandhu and diṇṇāga" *41*/1912/15-16
2139 dakshini paṇḍits at benares. *41*/1912/7-13
2140 king chandra of the meharauli iron pillar inscription. *42*/1913/217-219
2141 śāntideva. *42*/1913/49-52

sastri (haridas)
2142 a note on vimala *19*/1890/378-80

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sastri (hiranand)

2143 a descriptive catalogue of mss. in mithila. *57*/1928/240

sastri (m. narayana)

2144 on the indian epics *29*/1900/8-27

sastri (m. seshagiri)

2145 on some eminent characters in sanskrit literature *1*/1872/314-17

[vikramaditya, 314, bhoja 316]

sastri (nilakanta)

2146 jaimini and badarayana *50*/1921/167-73

2147 mīmāṁsā doctrine of works *50*/1921/211-20,240-46

sastri (s. m. natesa)

2148 charms and spells in madras. *19*/1890/103

2149 cold rice *20*/1891/147-48

2150 curiosities of south-indian sanskrit literature. *18*/1889/45-48

[punning verses
fate
on musk
an old man's wife
on friendship
the advaita philosophy]

2151 elves in madras *19*/1890/75

2152 some south-indian literary legends. *18*/1889/40-45

[a poor pandit was coming to the house of king bhoja on a visit

a poor brāhman who had no learning by which he could earn his living, to go to the king.

a poor brāhman went to kālidāsa to take him to the king bhoja.

four brāhmans requested kālidāsa to introduce them to the king.

a certain boy requested kālidāsa to take him to the king bhoja

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a brāhman, named bhaṭṭa dhanañjaya, very learned in sanskrit, lived in the country of king bhoja

king bhoja was seated among the pandits in his assembly, when the brāhman presented himself before his majesty.

2153 folklore in southern india :

1. the story of the three deaf men *13*/1884/183-84
2. why brâhmaṇs cannot eat in the dark *13*/1884/226-27
3. the soothsayer's son 13/1884/256-62
4. râṇâvîrasiṇg 13/1884/262-70
5. charity alone conquers dharmamêjayam 13/1884/285-91

2154 folklore in southern india-2

6. vidamundan kodâmuṇḍan *14*/1885/77-78
7. vayalvallan kaiyalvallan *14*/1885/79-81
8. the mother-in-law became an ass *14*/1885/108-9
9. the story of appayya *14*/1885/109-12
10. the brahman girl that married a tiger *14*/1885/134-38
11. the good husband and the bad wife.
12. good wife and the bad husband. *14*/1885/153-55

2155 folklore in southern india-3

13. the four good sisters. 15/1886/368-81
14. the monkey with the tom-tom *16*/1887/31-32
15. good will grow out of good. *16*/1887/107-9
16. pride goeth before a fall 16/1887/139-40
17, light makes prosperity 16/1887/194-196
18. the five cups 16/1887/214-19
20 the satchal bearer 16 1887-25-29;42;258-60
21. the brahmarâkahasa and the hair. 16/1886/293-
22. the beggar and the five muffins 16/1887/294-96
23. the brâhman priest who became an âmildâr 16/1887/296-98
24. the gardener's cunning wife 16/1887/320-22
25. chandralêkhâ and the eight robbers. 17/1888/202-205,236-39

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26. the conquest of fate 17/1888/259-64
28. the reign of laksahmî 17/1888/346-7
2156 29. the jesamine king. 18/1889/87-88
30. the arch-impostor. 18/1889/120-24
31. the four good maximasifirst variant *18*/1889/348-52
32. the four good maxims. (second variant). 19/1890/126-29
33. the six good maxims. 19/1890/275-83
34. shower of gold and scorpions. 19/1890/311-14
2157 35. the komaṭṭi that suits the stake *20*/1891/78-80
36. the wise men of puṅganûr, the madrâsî gotham *20*/1891/221-28
37. the story of atirûpa *20*/1891/315-32
2158 38. the talisman of chastity *23*/1894/339-44;385-88
2159 39. devoted vatsala *24*/1895/356
40. ebhya the learned fool (a noodle story) *24*/1895/356-59
2160 41. biters bit (a noodle story) *25*/1896/21-26
42. a knock on the head of âkiri *25*/1896/312-14
2161 43. the subhâdâr of the cot *26*/1897/18-24
44. the buffalo made of lac *26*/1897/80-83
2162 45. the story of kêśava *27*/1898/165-67
[a variant of the inexhaustible bag]
2163 south indian literary legends. *18*/1889/40-
2164 folk-medicine in madras *20*/1891/192-
2165 madras social customs, parturition *18*/1889/287-
2166 mātrigayā at siddhapurī *13*/1884/282-85
2167 notes on the tiruvallarai inscriptions. 34/1905/264-68
2168 omens in madras *19*/1890/254-
2169 origin of the śrîvaishṇavas of southern india 13/1884/252-56
2170 samanyacharana and brihacharana *15*/1886/281

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2173 some specimens of south indian popular erotic poetry. *17*/1888/253-59

2174 traders' slang in southern india 23/1894/49-52

2175 two eastern chālukya copperplates 13/1884/50-57

2176 veṅkaṭachalapati : a madras legend *18*/1889/317-18

2177 verses of lakhima thakurani *15*/1886/382-

2178 a verse on tobacco *20*/1891/297-

2179 vishṇu compared to raga *20*/1891/119

sastri (t. s. kuppuswami)

2180 age of the tamil jivakachintamani 36/1907/285-88

2181 ramabhadra-dikshita and the southern poets of his time 33/1904/126-24;176-96

sastri bhattacharya (vidhushekhara) see also under, bhattacharya

2182 wide sound of e and o in marwārîˆ and gujarātîˆ *49*/1920/109-114

2183 words vacha and vinita in the aśoka edict *49*/1920/53-56

sastri (vishveshvaranath)

2184 hàthaḷ plates of (paramāra) dhāravarasha :vikrama samvat 1237 (1180 a. d.) *43*/193-14

2185 madana and bhavabhūti. *54*/1925/55-56

2186 patanarayana stone inscription of parmara pratapasinha (vikrama) samvat 1344 (1287 a. d.) *45*/1916/77-80

sayce (a. h.)

2187 new light from western asia *51*/1922/119-125;133-137

scattergood (bernard p)

2188 scattergoods & the east india company : a collection of manuscripts ; ed. by r. c. temple *50*/1921/1-16 *52*/1923/17-32

[john scattergood, his career in madras & bengal, 1672-1681].

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2189 buch des rāgāwaṅ, der konigageschichte. die geschichte der mon-konige in hinterinsen nach einem palmblatt-manuskript aus dem mon übersetzt, mit einer einführung und noten versehen. vienna : 1906. *36*/1907,180

2190 die mon-khmer-volker ein bindeglied zwischen volkern zentralasiens und austronesiens. brunswick 1906 *36*/1907/216-

2191 religious situation of the andamanese. *53*/1924/150-160,165-176

schmidt (richard)

2192 *parimala*, a commentary on madana's *pārijātam-anjari*, by sri lakshmana sūri. *37*/1908/80-

2193 *pārvati parinaya*, with an introduction and footnotes *35*/1906/215-16

schram (robert)

2194 indian calendar *25*/1896/287-88

2195 on some dates of the kollam era *25*/1896/9-11

2196 on some new dates of the vikrama era from the palm-leaf mss. in dr. p. peterson's fifth report. *26*/1897/1-7

2197 tables for the approximate conversion of hindu dates. *18*/1889/290-300

sen (arun)

2198 mauryana *47*/1918/291-296

sen (d. n.)

2199 trans-himalayan reminiscences in pali literature. *50*/1921/157-166,181-192

2200 who built new rajgir ? *58*/1929/176-177

sen (ram das)

2201 the firearms of the hindus *7*/1878/136

2202 on chand's mention of śrī harsha *2*/1873/240-41

2203 chand's mention of śri harsha and kālidāsa *3*/1874/31

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2204 note on hasyarnava *1*/1872/380

sen (surendranath)

2235 administrative system of sivaji, *50*/1921/53-58, 126-36,148-57,199-204,221-,269-77,297-302

2206 *a history of the maratha people* by c. a. kincaid, and rao bahadur d. parasnis, *47*/1918/299-300

2207 tipu sultan's letters at śṛingeri *48*/1919/102-3

senart (emile) + *tr. by g. a. grierson*

2208 an appreciation of bühler *27*/1898/364-67

2209 inscriptions of piyadasi : columnar edicts. *17*/1888 : 303-17 *18*/1889/1-9,73-80,105-8,300-8

2210 inscriptions of piyadasi : edicts of dhauli and of jangada. *19*/1890/82-102

2211 inscriptions of piyadasi ; detached rock edicts ; the edicts of sahasarām, rūpnāth, bairāt—, and bhabra, and the inscriptions in the barabar caves, *20*/1891/153-70

2211(b) the author and the language of the inscriptions *20*/1891/229-266

'senex'

2212 sinhalese family names. *11*/1882.324-25

sesha aiyar (k. g.)

2213 mount d'eli *53*/1924/252-

seshachar (p.)

2214 note of the dravidian cases *40*/1911/171-76

sewell (robert)

2215 antiquarian notes in burma and ceylon. *35*/1906/293-99

[inscriptions at the yat-sauk temple pagān.
glazed tiles at the ananda temple at pagān.
list of the principal pagodas at pagan.
inscription on a votive tablet from pagān.]

2216 a buddhist tope in the piṭṭāpuram zamīndarī *12*/1883/258-59

2217 chronology of the pandya monarchy (swami-kannu pillai's theory) *44*/1915/165-76,189-202,245-56

2218 a correction in the indian calendar. *52*/1915/28

2219 dhanakaṭaka *11*/1882/237-39

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2220 a note on the pedigree of vijayanagara.
43/1905/19

2221 notes on the swastika.
10/1881/199-202

2222 some doubtful copper coins of southern india
32/1903/313-325
33/1904/332

2223 two eastern chalukya copperplate grants.
8/1879/73-80

shah (hiralal amritlal)

2224 manusmṛiti in the light of some recently published texts.
45/1916/112-15,125-29

2226 some interesting parallels
27/1917/233-36
46/1917/95-

shah (lal)

2225 notes on some frontier shrines
35/1906/119-125

shahidullah (muhammad)

2228 apabhramsa stabakas of rama-sarman : a few suggestions.
56/1927/224-

shamasastry (r.)

2229 adityas.
42/1913/19-24,32-37,72-77
41/1912/290-96

2230 *arthasastra* of chāṇakya, books 5-15 (translated into english)
38/1909/257-64,277-84,303-10
39/1910/100-118,131-144,161-77

2231 chāṇakya's land and revenue policy (4th century b. c.)
34/1905/5-10,47-59,110-19

[politica l divisions of land
distribution of land
concessions to cultivators
remissions of taxes on lands.
village rules
land sales
sourecs of revenue
collection of revcnue
rates of toll
weights and measures
municipalities

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price of gain
premia on exchange
the slaughter-house
taxes on the sale of commodities
sale of imported commodities.]

2232 *corporate life in ancient india*, by r. c. majumdar. *49*/1920/36

2233 a theory of the origin of the devanâgarî alphabet. *35*/1906/253-67,270-90,311-24

2234 vedic calendar. *41*/1912/26-32,45-72,77-84,117-124 [3 *ayanas or sattars.*]

sharma (batuknath)

2235 a new criticism of bhavabhūti. *52*/1923/362-366

sharma (dasharatha).

2236 staging of the viddhaśālabhañjikā *60*/1931/61-63

shirt (george)

2237 a brahui song, *11*/1882/131-,319-

2238 traces of a drâviḍian element in sindhi. *7*/1878/293-95

shuttleworth (h. l.)

2239 note on the rock-hewn vaishnava temple at masrur dera tahsil kangra district, panjab. *46*/1915/19-23

sinclair (w. f.)

2240 bujâpur. *6*/1877/230-

2241 a canarese inscription *7*/1878/234-35

2242 caves of the brazen glen and other remains about mauje patna, taluka-chalisgaum *1*/1872/295-97

2243 châkan *4*/1875/352-

2244 conti pomiglianesi *7*/1878/202-203

2245 -stân,-dâghestân, *7*/1878/235-

2246 firearms of the hindus *7*/1878/231-

2247 hemâḍpant and the gaulirâjas *6*/1877/277-78

2248 hindu and jaina remains in bijâpur and the neighbourhood *7*/1878/121-26

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2249 kurubharas and dolmens 6/1877/230-

2250 list of weapons used in the dekhan and khandesh. 2/1873/216-18

[spears, daggers, swords.]

2251 note on the gauli rāj 1/1872/321-

2252 notes and legends connected with animals :- 2. birds, & c. 2/1873/229-

2253 notes on castes parwârîs, or dwellers without the walls, commonly called hindu outcastes. 3/1874/130-32

2254 notes on castes wandering castes. 3/1874/184-90

2255 notes on castes hill and forest tribes. 3/1874/186-90

2256 notes on the cave of panchaleśvara bhamburdê, near puṇâ. 6/1877/98-99

2257 notes on the central tâlukâs of the ṭhâṇâ collectorate. 4/1875/65-69

2258 notes on junnar tāluka, pura zella. 2/1873/10-12,43-46

2259 notes on the muharram festival. 6/1877/79,230-31

2260 notes on natural history : 1. snakes 2/1873/171-72

2261 nurhags and dakhmâs 6/1877/144-45

2262 on the boundaries of the marâṭhî language. 3/1874/250-54

2263 on the catholics of western india. 4/1875/21

2264 on the "gauli raj" in khandesh and the central provinces. 1/1872/204-5

2265 rough notes on khândesh 4/1875/108-10,335-40

2266 sâghar 4/1875/350-

2267 sculpture on the cave at lonâd, tâlukâ-bhiwaṇḍî. 4/1875/165-66

2268 some songs of western india. 4/1875/350-52

2269 stone and wooden monuments in western khândesh 2/1873/200-2

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2270 a version of the story of the hoopoe *3/1874/20-*

singh (gulab)

2271 birth customs—musalmans *27/1898/56*

2272 birth customs—musalamns-lying-in *25/1896/146*

2273 indian children's bogies *29/1900/144*

2274 panjabi musalman custom as to suckling *29/1900/28*

2275 some indian musalman birth customs *28/195*

2276 some birth customs of the musalmans in the panjab *30/1901/40*

singh (gurdyal)

2277 bedsteads as spirit haunts *26/1897/224*

2278 marriage customs: obstruction by the bridegroom's sister *26/1897/140*

2279 musalmān titles for hindus *27/1898/28* *29/1900/364*

2280 names for and offerings to the goddess of small-pox *24/1895/140*

singh (mian durga)

2281 a report on the panjab hill tribes from the native point of view (communicated by h. a. rose). *36/1907/264-84,289-315,370-75*

[1. tribes 2. tribal designations 3. history of migrations. 4. tribal head quarters. 5. genealogical tables. 6. monuments. 7. caste marriages. 8. totemism 9. pecularities of tribal names. 10 public assemblies. 11. deities. 12. constitution and duties of assemblies. 13. trade. 14. artizans. 15. marriage custom. 16. marriage rites and rules. 17. dovorce and remarriage. 18. polyandry 19 prostitution. 20. general marriage customs. 21. inheritance 22. tribal details. 23. widow marriage. 24. household custom. 25, adoption. 26. puberty. 27. betrothal. 28. marriage. death 31. purification ceremonies 32. religion. 33. forms of worship. 34, ghosts and spirits. 35. initiation ceremonies. 36. high class hindu sects. 37. brahman sects 38. priests. 39. some details of the festivals, 40. animism, spirit worship 41. ancestor worship. 42. animal worship 43. tree worship. 44. omens from domestic utensils.]

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singhal (c. r.)

2282 new types of copper coins of the sultāns of gujarāt. 57/1928/215-219 : pl

2283 some corrections to "a version of hir and ranjha," as translated by mr. h. a. rose. 58/1929/181-187

sitaramaiya (s.)

2284 inscriptions near kodaikānal 38/1909/54

2285 meaning of "brahman" 38/1909/176

2286 plant kurinji (stobilanthus) and the worship of kattaikkavalar 40/1911/68

sivasankaram (t.)

2287 telugu folklore :—the hunter and the doves. 35/1906/31-32

smith (vincent a.)

2288 alleged custom of naming a hindu after his grandfather. 35/1906/125,291.

2289 archāeological survey of india, vol. 23 18/1889/96

2290 'outliers' of rajasthani. 40/1911/85

2291 discovery of the plays of bhāṣa, a predecessor of kālidāsa. 40/1911/87

2292 form of busts in indo-scythian coins 40/179

2293 indian painting at the festival of empire, 1911. 40/1911/29

2295 col-h b. hanna's collection of indo-persian pictures and manscripts 39/1910/182

2296 sir william h. sleeman 40/1911/20

2297 brahmanaic systems of religion and philosophy. 40/1911/29

2298 burgess : *archaeological survey of india* 18/1889/62

2299 garrick's archaeological survey of india 18/1839/96

2300 führer's *archaeological survey of india and monumental antiquities and inscriptions in the northwestern provinces and oude* 21/1891/318

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2301 *carlleyl's archaeological survey of india. 15/1886/285*

2302 coins of amritapal, raja of badaun 42/1913/308

2303 cunningham's *coins of ancient india from the earliest times* 21/1892/344

2304 rodger's *catialogue of the coins in the government museum, lahore* 21/1892/19

2305 archaeological notes from burma *39/1910/184*

2306 earliest śaka date 380=468 a. d. *40/1911/67*

2307 alexander porus and the punjab 34/1904/253

2308 architecture and sculpture in mysore ; the hoysala style *44/1915/89-95*

2309 aśoka notes. 1-3 *33/1903/364-66*

[mahendra, brother of aśoka; dharma mahāmātras, asoka's father-confessor]

2310 asoka notes. 4-8 *34/1905/200-30,245-51*

[consular officers in india and greece, persian influence on maurya india, meaning of samamta in rock edict-2; meaning of chikīchha in 2nd rock edict, and revised translation of the edict. keralaputra and satiyaputra kingdoms]

2311 aśoka notes-9 *37/1938/19-24*

[third rock edict]

2312 aśoka notes-10 *38/1909/151-59*

[aśoka in fa-hien's travels-with notice of some discoveries near patna]

2313 aśoka notes-11 *39/1910/64*

[etymology of sāmīpam in rock edict-2]

2314 aśoka notes-12 *47/1918/48-49*

[tāmbapaṁni in the rock edicts]

2315 aśoka's alleged mission to pegu (sivannabhumi) *34/1905/180-86*

2316 bacon's allusion to the oxydrakai *35/1906/335-36*

2317 bodleian collection of coins. *18/1889/248-49*

2318 chamārs as guardians of treasure. *44/1915/88*

2319 a chinese aśoka *32/1903/236*

2320 a coin of menander found in wales *34/1905/252*

2321 coins of the imperial gupta dynasty *14/1885/179-180*

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2322 copper age and prehistoric bronze implements of india. *34*/1935/229-44 ; *36*/53-55
[with a map, five plates, and four woodcuts]

2323 gen. cunningham's *archaeological reports* *15*/1886/185

2324 gen. cunningham's *book of indian eras.* *15*/1886/211-12

2325 date of akbar's birth. *44*/1915/233-44

2326 date of the graeco-buddhist pedestal from hashtnagar. *21*/1892/166-67

2327 a dated graeco-buddhist sculpture *18*/1889/257-58

2328 deposit of sutras in stupas *33*/1904/175-76

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